

Department of Education

Region III

SCHOOLS DIVISION OF PAMPANGA

September 13, 2023

DIVISION MEMORANDUM No. **476**_, s. 2023

RECOMMENDED PROGRAMS, PROJECTS, AND ACTIVITIES OF THE LEARNER GOVERNMENT FOR THE SCHOOL YEAR 2023-2024

To: Chief Education Supervisors
Education Program Supervisors
Public Schools District Supervisors
Public and Elementary Secondary School Heads

- 1. Relative to DepEd Memorandum No. 55, s. 2021 titled "Recommended Programs, Projects, and Activities of the Student Government for School Year 2021-2022" and OUOPS No. 2023-03 Memorandum titled "Interim Guidelines of the Learner Government Program (LGP) for School Year 2023-2024," this Office, through the School Governance Operations Division (SGOD) Learner Formation Unit, hereby presents the Recommended Programs, Projects, and Activities of the Learner Government for the School Year 2023-2024.
- 2. In line with this, all schools are requested to prepare and submit their Supreme Elementary Learner Government (SELG) / Supreme Secondary Learner Government (SSLG) General Plan of Action (GPOA) for SY 2023-2024.
- 3. Below is the list of recommended PPAs and calendar of activities.

| Month | Activities/Observances |
|-----------|---|
| September | National Crime Prevention Week |
| | Elections of SELG/SSLG Grade 7 and 11 Representatives |
| | Elections of registered school clubs and organizations |
| | Crafting of the SELG/SSLG General Plan of Action (GPOA) |
| | National Teachers' Month Celebration |
| | *Religious Verse Sharing Campaign |
| | *Leadership Training/Seminar for SELG/SSLG Officers |
| October | World Teachers' Day Celebration |
| | Mental Health Awareness Campaign |
| | Global Handwashing Day Celebration |
| | Bullying Prevention Advocacy Campaign |
| | *Peer Coaching Activities |
| November | National Children's Month |







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| | National Students' Day | | |
|----------|--|--|--|
| | World's Children's Day | | |
| | National Day of Remembrance for Road Crash Victims, | | |
| | Survivors and their families | | |
| | Anti-Drug Abuse Education and Campaign | | |
| December | Education Week Celebration | | |
| | *School/Community Outreach Programs | | |
| January | Zero Waste Advocacy Campaign | | |
| February | Children and Adolescents Health Advocacy | | |
| March | *Clean-Up Drives | | |
| | Fire Prevention Month | | |
| April | Environmental Awareness Campaign | | |
| | *Recycling Program | | |
| May | Early Registration Campaign | | |
| | Heritage Month Campaign | | |
| | International Day of Families Campaign | | |
| June | School-based Elections of the SELG/SSLG for SY 2024-2025 | | |
| | District/Cluster and Division Federation Elections | | |
| | Turnover of the SELG/SSLG | | |
| | Independence Day | | |
| | Smoke-free School Campaign | | |
| | Arbor Day Celebration | | |
| July | Nutrition Month | | |
| | Plastic Free July | | |
| | National Disaster Resilience Month | | |
| August | International Youth Day Celebration | | |
| | Brigada Eskwela | | |
| | Submission of Gawad Pag-GABAY Entries | | |

- 4. Schools may choose to adopt the recommended PPAs outlined above based on the need, context of their locality, and diversity of the learners. Activities marked with an asterisk (*) can be conducted regularly or outside of the specified month as needed.
- 5. Similarly, schools are encouraged to develop their own PPAs that are aligned with the core values of the Department.







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- 6. Attached herewith are the templates for the SELG/SSLG GPOA, Quarterly Accomplishment Report, and Activity Completion Report. The editable files can be downloaded at this link: https://bit.ly/LG-REPORTS
- 7. The following deadlines of submission shall be observed.

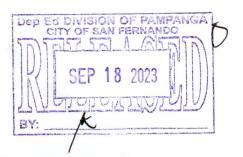
| Particulars | Deadline | Remarks |
|---------------------------------|-------------------|------------------------------------|
| SELG/SSLG GPOA | October 15, 2023 | https://bit.ly/LG- GPOA-2324 |
| 1st Quarter AR | 1st Week of | |
| (August 29 - October 30, 2023) | November 2023 | |
| 2 nd Quarter AR | 4th Week of | 1-44 / /1-14 1 /T O |
| (October 31 - January 23, 2024) | January 2024 | https://bit.ly/LG- QUARTERLYAR- |
| 3 rd Quarter AR | 2nd Week of April | |
| (January 31 - April 4, 2024) | 2024 | <u>2324</u> |
| 4th Quarter AR | 2nd Week of June | |
| (April 5 - June 10, 2024) | 2024 | |

^{*}Files must be duly signed and submitted in PDF format.

- 8. A virtual orientation will be held to assist the field on the preparation and submission of outputs. Details will be announced on a separate Memorandum.
- 9. For more information, all concerned may contact the SGOD-LFC, Rachel Camille R. Lacanlale, through 961-52-62 or rachelcamille.lacanlale@deped.gov.ph, DepEd SDO Pampanga, High School Boulevard, Barangay Lourdes, City of San Fernando, Pampanga.

10. Wide dissemination of this Memorandum is earnestly desired

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ROMEO M. ALIP, PhD, CESO V Schools Division Superintendent





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SCHOOLS DIVISION OFFICE OF PAMPANGA
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Inclosure 1. SELG/SSLG GPOA FOR SY 2023-2024

SUPREME ELEMENTARY/SECONDARY LEARNER GOVERNMENT GENERAL PLAN OF ACTION FOR SY 2023-2024

| Program/Project/ | | Target | Timeline/ | Expected | Dorsons | Resources | ırces |
|------------------|------------|--------|-------------|----------|----------|-----------|-----------|
| Activity | Objectives | ipants | Target Date | Output | Involved | Financial | Source of |
| FIRST QUARTER | | | | | | _ | Charles 4 |
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| | | | | | | | |
| SECOND QUARTER | | | | | | | |
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| THIRD QUARTER | | | | | | | |
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| FOURTH QUARTER | | |
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Prepared by:

SELG/SSLG President

Signature Over Printed Name SELG/SSLG Teacher-Adviser Signature Over Printed Name

Approved by:

Signature Over Printed Name School Head





Telephone No.: (045) 435-27-28; Email Address: pampanga@deped.gov.ph Address: High School Blvd., Brgy. Lourdes, City of San Fernando (P)



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closure 2. SELG/SSLG ACCOMPLISHMENT REPORT PER QUARTER

SUPREME ELEMENTARY/SECONDARY LEARNER GOVERNMENT ACCOMPLISHMENT REPORT FOR THE _____ QUARTER OF SY 2023-2024

| 1 400 to 10 | | | Physical | Fina | Financial | John | |
|---|------------|-----------|---------------------------|-----------|-------------------|--------------|----------|
| Fiogram/Froject/ | Objectives | Indicator | Targeted Accomplished | Allocated | Source of Fund | Accomplished | Analysis |
| MONTH 1 | | | | | | | |
| | | | | | | | |
| MONTH 2 | | | | | | | |
| | | | | | | | |
| MONTH 3 | | | | | | | |
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IDENTIFIED ISSUES AND CONCERNS, WAYS FORWARD, AND INTERVENTIONS REQUIRED AT THE DIVISION LEVEL

| Issues/Concerns | Ways Forward | Technical Assistance Needed |
|--|--------------|-----------------------------|
| 1. Note: Add or delete rows as necessary | 1. | 1. |
| | | |
| | | |

Prepared by:

Signature Over Printed Name SELG/SSLG President

Signature Over Printed Name SELG/SSLG Teacher-Adviser

Noted by:

Signature Over Printed Name School Head







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Enclosure 3. ACTIVITY COMPLETION REPORT

| | CTIVITY COMPLETION REPORT |
|---------------------|---------------------------|
| 1. ACTIVITY/PROJECT | |
| DESCRIPTION | |
| 2. OBJECTIVES | |
| 3. DATE CONDUCTED | |
| 4. VENUE/PLATFORM | |
| 5. PROPONENT/S | |
| 6. PARTICIPANTS | |
| 7. BUDGET UTILIZED | |
| 8. SOURCE OF FUND | |
| 9. CONCLUSION/ | |
| RECOMMENDATIONS | |
| 10. NARRATIVE | |
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Prepared by:

Signature Over Printed Name SELG/SSLG President

Signature Over Printed Name SELG/SSLG Teacher-Adviser

Noted by:

Signature Over Printed Name School Head





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| ACTIVITY/PROJECT | Caption of the photos | Date: | Date Completed |
|------------------|-----------------------|-------|----------------|
| DESCRIPTION | | | |