

Department of Education

Region III
SCHOOLS DIVISION OF PAMPANGA

March 4, 2025

DIVISION MEMORANDUM No. ____/e/___, s. 2025

SUBMISSION OF SCHOOL COMMITTEE ON ANTI-RED TAPE (SCART) FOR CY 2025

To: Assistant Schools Division Superintendents

CID and SGOD Chiefs Division Unit Heads

Education Program Supervisors Public Schools District Supervisors

Public and Private Elementary and Secondary School Heads

Teaching and Non-Teaching Personnel

All Others Concerned

- 1. In compliance with Republic Act (RA) No. 11032, otherwise known as the "Ease of Doing Business and Efficient Government Service Delivery Act of 2018," and its Implementing Rules and Regulations (IRR), the field is hereby directed to submit their School Committee on Anti-Red Tape (SCART) and School Citizen's Charter Technical Working Group (SCC-TWG) for Calendar Year 2025.
- 2. The Anti-Red Tape (ART) Focal Persons are integral in the forthcoming activities as they are expected to lead in reviewing and updating the office processes and services for the Citizen's Charter, implementing any streamlining activities, and coordinating compliance with the requirements of the Anti-Red Tape Authority (ARTA), among others.
- 3. Accordingly, all Heads of public elementary and secondary schools shall create/update/reconstitute their School CART aligned with Memorandum DM-OUHROD-2024-0268, as follows:

SCART Composition		Duties and Responsibilities
Chairperson	School Head	
Members	At least one (1) each: • Teacherdesignate	a. Lead the review and update of services in the School Citizen's Charter (SCC)b. Implement streamlining and digitization activities







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•	Non-	c. Coordinate compliance requirements for
	teaching	the ARTA/AO25/DCART
	personnel	d. Participate in capacity-building activities
	1	provided by BHROD/Division Office
		e. Review the submitted CC (frontline
		services) of different offices within the
		school
		f Consolidate the citizen charter into

- ROD/Division Office abmitted CC (frontline erent offices within the
- Consolidate the citizen charter into a school citizen's charter reflective of the service standards applied at the various government levels; and
- g. Endorse the school citizen charter to the Division Office for vetting and approval of the DCART.
- The composition of the SCART shall be submitted through this link https://forms.office.com/r/TVc0Z1CfcX not later than March 10, 2025, 5:00 pm.
- Wide dissemination and compliance with this Memorandum is highly 5. enjoined.

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