

### Department of Education

Region III
SCHOOLS DIVISION OF PAMPANGA

June 09, 2025

DIVISION MEMORANDUM NO. 358, s. 2025

# CONDUCT OF PHYSICAL COUNT OF PROPERTY, PLANT AND EQUIPMENT

To: Assistant Schools Division Superintendents
Chief Education Supervisors
Education Program Supervisors
Public School District Supervisors
Public Secondary & Elementary School Heads
Unit & Section Heads
District / School Property Custodians
All Others Concerned

- 1. In reference to the enclosed Regional Memorandum No. 194, s. 2025 re: Conduct of Physical Count of Property, Plant and Equipment dated June 09, 2025. This Office hereby directed all public schools to conduct a Physical Count of Property, Plant, and Equipment (PPE) on the last day of the 2025 Brigada Eskwela, June 13, 2025, from 9:00 a.m. onwards.
- 2. The physical count will be conducted in a hybrid setup. Each school and office shall perform the physical count onsite (face to face) , while the monitoring and evaluation by the Asset Management Team (AMMT), Observers, District Supervisors, and Commission on Audit (COA) Auditors shall be done remotely via the MS Teams Channel.

3. Immediate and wide dissemination of this Memorandum is desired.

ROMEO M. ALIP, PhD, CESO V Schools Division Superintendent

MARIN OFF REPARENTS

JUN 1 0 2025

Encl.: As stated. osds-supply-2025-06-017



Address: High School Blvd., Brgy. Lourdes, City of San Fernando (P)

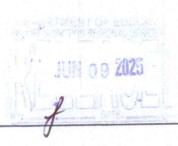
**Telephone No.:** (045) 435-2728; (045) 435-7404 **Email Address:** pampanga@deped.gov.ph

Website: www.depedpampanga.ph



# Department of Education

REGION III-CENTRAL LUZON



#### REGIONAL MEMORANDUM

No. 94, s. 2025

# CONDUCT OF PHYSICAL COUNT OF PROPERTY, PLANT AND EQUIPMENT

To

Schools Division Superintendents

Public Elementary and Secondary School Heads

All Others Concerned

- 1. In line with the Department of Education Region III's thrust to ensure accurate recording, reporting, and management of government property, all Schools Division Offices (SDOs) and public schools are directed to conduct a Physical Count of Property, Plant, and Equipment (PPE) on the last day of the 2025 Brigada Eskwela, June 13, 2025, from 9:00 a.m. onwards.
- 2. The physical count will be conducted in a hybrid setup. Each school and office shall perform the physical count onsite (face-to-face), while the monitoring and evaluation by the Asset Management Monitoring Team (AMMT), Observers, District Supervisors, and Commission on Audit (COA) Auditors shall be done remotely via the MS Teams Channel. Further details and mechanics of the activity will be discussed during the Online Quarterly Conference of Regional and Division Budget Officers and Accountants on June 10, 2025.
- 3. All concerned personnel, particularly members of the following committees: a) Committee on Physical Inventory, b) Asset Management Monitoring Team(AMMT), and c) Brigada Steering Committee as set forth under Regional Memorandum No. 672, s. 2024, "Implementation Guidelines on the Standard Procedure for the Management of Property Plant and Equipment of the Regional Office, Schools Division Offices and Public Schools", are expected to perform their respective roles and responsibilities as outlined in the said memorandum. Full cooperation and adherence to the prescribed guidelines are required







Address: Matalino St. D.M. Government Center, Maimpis,

City of San Fernando (P)

Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph Website: https://region3.deped.gov.ph/





# Department of Education

REGION III-CENTRAL LUZON

- 4. The results of the physical count must be documented and submitted to the respective SDOs for consolidation. Division Supply Officers shall ensure the timely submission of reports, together with the video, to the Regional Office through the links provided in Annex A on or before June 18, 2025.
- Compliance is desired.

RONNIE S. MALLARI, PhD, CESO V
Regional Director

Encl.: As stated
References: Regional Memorandum No. 672, s. 2024
To be indicated in the <u>Perpetual Index</u>
under the following subjects:

PROPERTY MANAGEMENT

FIN1/fin2 June 5, 2025









City of San Fernando (P)

Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph Website: https://region3.deped.gov.ph/





### Department of Education

REGION III-CENTRAL LUZON

ENCLOSURE TO REGIONAL MEMORANDUM NO \_\_\_\_\_\_, s. 2025

### LINKS FOR ONLINE REPOSITORIES PER SCHOOLS DIVISION OFFICES (SDO)

| SDO                              | LINK                                      |
|----------------------------------|---|
| 1. ANGELES CITY                  | https://tinyurl.com/SDOAngelesPPE         |
| 2. AURORA                        | https://tinyurl.com/SDOAuroraPPE          |
| 3. BALANGA CITY                  | https://tinyurl.com/SDOBalangaPPE         |
| 4. BALIWAG CITY                  | https://tinyurl.com/SDOBaliwagPPE         |
| 5. BATAAN                        | https://tinyurl.com/SDOBataanPPE          |
| 6. BULACAN                       | https://tinyurl.com/SDOBulacanPPE         |
| 7. CABANATUAN CITY               | https://tinyurl.com/SDOCabanatuanPPE      |
| 8. CITY OF SAN FERNANDO          | https://tinyurl.com/SDOSanFernandoPPE     |
| 9. CITY OF SAN JOSE DEL<br>MONTE | https://tinyurl.com/SDOSanJoseDelMontePPE |
| 10. GAPAN CITY                   | https://tinyurl.com/SDOGapanPPE           |
| 11. MABALACAT CITY               | https://tinyurl.com/SDOMabalacatPPE       |
| 12. MALOLOS CITY                 | https://tinyurl.com/SDOMalolosPPE         |
| 13. MEYCAUAYAN CITY              | https://tinyurl.com/SDOMeycauayanPPE      |
| 14. NUEVA ECIJA                  | https://tinyurl.com/SDONuevaEcijaPPE      |
| 15. OLONGAPO CITY                | https://tinyurl.com/SDOOlongapoPPE        |
| 16. PAMPANGA                     | https://tinyurl.com/SDOPampangaPPE        |
| 17. SAN JOSE CITY                | https://tinyurl.com/SDOSanJoseCityPPE     |
| 18. SCIENCE CITY OF MUNOZ        | https://tinyurl.com/SDOMunozPPE           |
| 19. TARLAC CITY                  | https://tinyurl.com/SDOTarlacCityPPE      |
| 20. TARLAC PROVINCE              | https://tinyurl.com/SDOTarlacPPE          |
| 21. ZAMBALES                     | https://tinyurl.com/SDOZambalesPPE        |
|                                  | epEd Official email to access             |









City of San Fernando (P)

Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph Website: https://region3.deped.gov.ph/

