

Department of Education **REGION III**

SCHOOLS DIVISION OF PAMPANGA

October 14, 2025

DIVISION MEMORANDUM

No. 629 s. 2025

2025 DIVISION SCIENCE AND TECHNOLOGY FAIR (DSTF)

To: Assistant Schools Division Superintendents Chief Education Supervisors Education Program Supervisors Public Schools District Supervisors Public Elementary & Secondary School Heads Special Science Elementary Schools (SSES) & Secondary Schools (STE) Coordinators District Key Coordinators Science Cluster Leaders Senior High School Coordinators

- All Others Concerned
- 1. In line with the Department of Education's thrust to promote scientific literacy and innovation among learners and pursuant to DM No. 016, s. 2025, this Office announces the conduct of the 2025 Division Science and Technology Fair (DSTF) on November 12, 2025, at Diosdado Macapagal High School.
- 2. The activity aims to:
 - a. showcase learners' scientific and technological talents and outputs;
 - b. promote inquiry-based learning and research culture in schools, STEM awareness and interest among learners, teachers, and the public; and
 - c. identify the best researcher to represent the Division at the Regional Science and Technology Fair (RSTF).
- 3. This year's theme is "Harnessing the Unknown: Powering the Future Through Science and Innovation" and features two (2) major activities namely:
 - a. Tuklas: A Research Project Fair- A STEM research competition that provides opportunities for Junior and Senior High School learners to showcase their research projects based on their field of interest and/or real-world problems, issues, and concerns.
 - b. Innovation Expo: GAWAD AgLiTekno A Technology Innovation competition that aims to recognize the most creative and market-viable project addressing major issues in food safety, water conservation, renewable energy, cyber security, road safety, health, disaster mitigation, agriculture, and environment
- 4. The schools may conduct its own selection and screening process for their entries and participants in the Cluster-Level Science and Technology Fair competition. The activity shall be conducted strategically to avoid any disruption of classes.







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- 5. The Cluster Coordinators are encouraged to coordinate closely with school heads to facilitate the smooth endorsement of entries and ensure timely submission. Organize and facilitate the cluster-level competition, including venue, schedule, judges, logistics, and ensure fair and transparent judging and documentation of results.
- 6. The Cluster-Level Science Technology Fair Competition will be held on October 28-30, 2025, with venues to be determined in coordination with school heads within each cluster and will feature participants who are winners from the school-level Science and Technology Fair. The top five (5) winners per category from each of the seven clusters will be endorsed to the Division Office for validation and screening on November 4-5, 2025. The validation and screening will be held on November 6-7, 2025, venue and process will be announced.
- 7. Cluster Coordinators are requested to **submit the official list of winners**, along with complete documentation (entry forms, judging sheets, photos, and reports), to the Division Science Coordinator on or before **November 5**, **2025**.
- 8. This process ensures that all entries meet the standards and requirements set for the **Division Science and Technology Fair (DSTF)**, and that the most outstanding projects are given the opportunity to represent their clusters at the division level.
- 9. All posters of the qualified entries shall be put on November 11, 2025, from 1:00 PM onwards. The posters will be checked by the assigned committee to ensure adherence to the prescribed Physical Board Dimension.
- 10. The official participants in the cluster level competition are the **first-place school** winners per **category** and from each cluster at the **Division Science Technology Fair (DSTF)** shall only be the entries that have been approved by the **Division Scientific Review Committee (DSRC)** from the **top 5 cluster winners** per **category.** Substitute shall not be allowed. The description and the maximum number of official participants are the following:

| N | umber of Stud | lent Participants per | School |
|------------------------------------|---------------|-------------------------------------|-----------------------------|
| Life Science Category | (3-4) | Robotics and Intellige | ent Machines Category (3-4) |
| Individual | 1 | Individual | 1 |
| Team | max of 3 | Team | max of 3 |
| Physical Science Category (3-4) | | Mathematics and Con Category (4) | nputational Science |
| Individual | 1 | Individual | 1 |
| Team | max of 3 | Team | 2-3 |
| | Scienc | e Innovation Expo (4) | |
| Individual | | 1 | |
| Team | | max of 3 | |

- 11. Secondary school heads are requested to inform their cluster science department heads or science leaders, STE Program Coordinators, STE research teachers, SHS research teachers, and potential research advisers on the 2025 DSTF Online Orientation Meeting on **October 16, 2025, at 2:00 PM.** The MS Teams link will be sent through the official group chat and email of the participants before the scheduled meeting.
- 12. The following documents are enclosed for information and guidance of all concerned:

Enclosure No. 1 DSTF 2024 Program Matrix, Division Scientific Review Committee (DSRC), and Technical Working Committee







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Enclosure No. 2 General and Specific Contest Guidelines

Enclosure No. 3 Schematic Diagram on the Flow of STF Activities

Enclosure No. 4 Tuklas Research Paper Format

Enclosure No. 5 Innovation Expo Paper Format

Enclosure No. 6 Tuklas Display Board Dimension and Format

Enclosure No. 7 Innovation Expo Display Board Format

Enclosure No. 8 Updated Checkpoints for SRC Review

Enclosure No. 9 Tuklas-Project SRC Review and Recommendation Report

Enclosure No. 10 Tuklas Project Evaluation Form

Enclosure No. 11 Format of Data and Report for Submission of SSTF

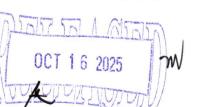
Enclosure No. 12 Color and number codes for the different contest categories

Enclosure No. 13 End of Activity Report Format for the Division/School Science and Technology Fair

- 13. The food, transportation, and other incidental expenses of teacher coaches, contestants, and other official participants shall be charged against the School Local Funds subject to the usual accounting and auditing rules and regulations.
- 14. The School Science Coordinators are requested to submit to the Division Office, through the email address ana.castaneda003@deped.gov.ph, the reports using the format found in Enclosures 13 and 14 and in the approved handbook on or before **November 3**, **2025.** All division entries shall be printed (three copies) and electronic (PDF file via USB Flash drive). Failure to submit the report and projects on time shall **disqualify** the school from participating in the division fair.
- 15. Each qualified school participating in the Division Science Technology Fair is invited to join the Shoutout Audio-Visual Presentation (AVP) segment in not more than 1 minute and showcase your school's pride, support for your Science Fair representatives, or a creative shoutout to the Division Science community! Let your voice be heard and your creativity shine! Submit the AVP to the Division Office via One Drive through the link which will be shared by the Division EPS on or before November 12, 2025. The best shoutout will be awarded to the school and will represent the division in the Regional Science Technology Fair (RSTF). The Shoutout Audio Visual Presentation (AVPs) will be evaluated in terms of Originality and Creativity (40%) and Delivery/Execution (60%).
- 16. All members of the Technical Working Group Committee will have an online meeting on **October 30, 2025**, via MS Teams. The meeting link will be shared a day before the conduct of the online meeting.
- 17. For concerns and inquiries, you may contact Ana Marie B. Castaneda EdD, Education Program Supervisor, Science at ana.castaneda003@deped.gov.ph.

18. Immediate and wide dissemination of this Memorandum is carnestly desired.

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ROMEO M. ALIP PhD, CESO V Schools Division Superintendent







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Enclosure No. 1 to Division Memorandum No. ____, s. 2025

DSTF 2025 Program Matrix, Division Scientific Review Committee (DSRC) and Technical Working Group

| Time | Activity | Person/Group |
|--------------------|---------------------------------------|---------------------------|
| 8:00-8:30 AM | Registration | TWG |
| 8:30-9:00 AM | Opening Program | TWG/Host School |
| 10:00 AM- 12:00 PM | Contest Proper | TWG/Judges |
| 12:00-1:00 PM | Lunch Break | TWG |
| 1:00-3:00 PM | Continuation/Finalization | Participants, TWG, Judges |
| 3:00-3:15 PM | Health Break | TWG/Host School |
| 3:15-4:15 PM | Shoutout Audio Competition | Participants, TWG, Judges |
| 4:15-5:00 PM | Awarding Ceremony/ Closing Program | TWG/Host School |

DSTF 2025 TECHNICAL WORKING COMMITTEE

| | Name | Position | School |
|------|------------------------------|-------------------|--------------------------------------|
| | MARIA MONICA D. DELA CRUZ | Master Teacher II | DIOSDADO MACAPAGAL HIGH SCHOOL |
| 2. I | REYNA M. DABU | Master Teacher II | SAN VICENTE NATIONAL HIGH SCHOOL |
| 3. I | LESLIE ANNE N. VERDEFLOR | Teacher III | TELACSAN NATIONAL HIGH SCHOOL |
| 4. I | KRISTLE MARYJOY DUMLAO | Head Teacher III | ANDRES LUCIANO HIGH SCHOOL |
| 5. J | JOSHUA L. PINEDA | Teacher III | EMIGDIO A. BONDOC SENIOR HIGH SCHOOL |
| 6. F | REYNALDO G. BAUTISTA JR. | Teacher II | MANGGA HIGH SCHOOL |
| 7. J | JAYPEE S. LAPIRA | Head Teacher III | PULUNGMASLE NATIONAL HIGH SCHOOL |







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2025 DIVISION SCIENTIFIC REVIEW COMMITTEE (DSRC)

| Principal IV |
|----------------------------|
| Principal IV |
| Principal IV |
| Assistant School Principal |
| Master Teacher II |
| |







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Enclosure No. 2 to Division Memorandum No. ____, s. 2025

GENERAL AND SPECIFIC CONTEST GUIDELINES

GENERAL CONTEST GUIDELINES

- 1. All contestants should be at the contest venue 15 minutes before the contest starts and should register.
- 2. For the oral presentations, the contestants will be randomly assigned in no particular order.
- 3. Contestants should be in smart casual attire and must wear the assigned contest code ID.
- 4. Only authorized persons are allowed to stay at the venue during the contest proper.
- 5. Contestants are not allowed to use cellular/mobile phones and the like during the contest.
- 6. All qualified projects will be evaluated during the oral presentation. Student researcher/s is/are advised to submit a copy of the PowerPoint presentation to the assigned Technical Working Group (TWG) member per Breakout Session.
- 7. Proponent/s will be given 5 minutes to present their research project.
 - 1st bell Start of the presentation
 - 2nd bell Last two minutes
 - 3rd bell End of the presentation
- 8. The board of judges will be given 10 minutes to ask questions to the proponent/s.
- 9. The decision of the Board of Judges is final and unappealable.

SPECIFIC CONTEST GUIDELINES

A. Science Innovation Expo

- 1. Science Innovation Expo is designed to showcase the products and innovations of learners in the form of **gadgets or tools.** It aims to crowd-source and display Science and Technology innovations and solutions to everyday challenges. Furthermore, it also aims to develop appropriate technologies by taking advantage of patent information to identify suitable solutions to technical problems.
- 2. The competition shall start at the school level advancing to the division, regional, and national levels.
- 3. This contest is open for both individual and team innovators consisting of a two to three (2-3) members only.
- 4. Only projects/innovations/inventions that are not yet patented or already in the initial process of patent application are allowed to join the competition.
- 5. Each school should send one (1) best invention by an individual and one (1) by a team.
- 6. Format of the Paper Invention Report in Encloure 9 shall be followed.
- 7. Three (3) hard copies, with soft copies in USB Flash drive, of the paper invention report with endorsement from the school shall be submitted on or before **November 3, 2025**.
- 8. The paper report shall be in soft-bound packaging with a clear/transparent hard plastic cover on top and cardboard or half of the folder at the back cover. The title







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page should be on white bond paper. The hard copy shall have one (1) USB Flash drive of the soft copy of the report placed on the back cover.

- 9. The hard copies and USB Flash drive should be properly coded. The category code of the study shall also be written on the USB Flash drive. Refer to Enclosure 10 for the color and number codes for the different contest categories.
- 10. The format of the innovation expo display board in Enclosure 7 shall be used.
- 11. The rank 1 best invention by an individual or by a team shall be the division 1 official entry to the Regional First Round of Evaluation.

B. Research Competitions

- 1. The competitions shall be conducted among Junior and Senior High School students from both public and private schools. There is no separate contest for the Junior and Senior High Schools.
- 2. Science research/investigatory projects should be new (not a repetition of years back projects) or a continuation of the previous year's project and conform with international rules published by the Intel International Rules for Pre-College Science Research: Guidelines for Science and Engineering Fairs (see https://www.societyforscience.org/isef/international-rules/). Each project should have one Research Adviser and an Institutional Review Board or a Scientific Review Committee.
- 3. The competition shall start at the school level advancing to the cluster, division, regional, national then to the international level. The participation of schools in the Science and Technology Fair shall be categorized into four (4) types, Life Science, Physical Science, and Robotics and Intelligent Machines, and Mathematics and Computational Sciences.

| Life Scien | ce (LS) | Physical S (PS) | | Robotic Intelliq Machines | gent | Mathema Comput Science | ational |
|------------|---------|--------------------|---------|---------------------------------|---------|------------------------------|---------|
| Individual | Team | Individual | Team | Individual | Team | Individual | Team |
| Project | Project | Project | Project | Project | Project | Project | Project |

- 4. Team Projects in the four (4) categories, LS, PS, RIM, and MCS shall be composed of two (2) or three (3) researchers from **Grades 9 to 12**. **One (1) leader** and only **one (1) research adviser** shall be designated.
- 5. The research plan and scientific research paper must follow the format based on the ISEF Rules.
- 6. Only the **first-place winners** in the four (4) categories at the School level shall be officially endorsed by the School to the Division Office, (see FORMAT OF DATA 1), together with the three (3) copies of write-ups of their Investigatory Projects with 3 sets of complete required forms and Research Plan (see Checklist of Forms) in 3 separate folders and 3 scanned copies of Research Logbook in another 3 separate folders on or before **November 3, 2025**, for evaluation and screening to be done by the Division Scientific Review Committee (DSRC) on **Nov 4 to 5, 2024**.







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- 7. Projects that are to be found plagiarized and with incomplete required forms during the screening and evaluation are automatically disapproved.
- 8. Manuscripts should be in soft-bound packaging with a clear/transparent hard plastic cover on top and cardboard or half of the folder at the back cover. The title page should be on white bond paper. Each hard copy shall contain a USB Flash drive of the soft copy of the write-up, required forms, and scanned copy in pdf file and should be placed on the back cover. Three (3) sets of complete required forms and scanned/photocopies of the project notebook should be placed separately in four (4) sliding folders (please refer to the Scientific Review & Recommendation Report Form for the sequence/arrangement of the forms). Covers of the manuscript, required forms, and scanned/photocopy of the project notebook shall be properly coded using the given color and number codes for different contest categories in Enclosure 1. Sticker paper should be used in coding the manuscript. The font size of the code is 48 and the font is Bookman Old Style. This shall be placed on the upper right-hand corner of the transparent cover.
- 9. Only the proponents and research advisers of investigatory projects approved by the Division Scientific Review Committee are the official participants of the Science Congress of the DSTF on November 12, 2025.
- 10. The eight (8) projects that will be adjudged as First Place in the four (4) categories: Life Science - Individual & Team, Physical Science - Individual & Team and Robotics and Intelligent Machines - Individual and Team, and Mathematics and Computational Sciences-Individual and Team in the Division Science and Technology Fair shall be the division official entries to the Regional Science and Technology Fair (RSTF)
- 11. Only the projects approved by the Division Scientific Review Committee shall participate in the DSTF 2025.
- 12. The following are forms and manuscripts to be submitted in all levels of competition:
 - A. RESEARCH PLAN
 - B. FORMS for all the projects
 - a. Checklist for Adult Sponsor
 - b. Student Checklist (1A)
 - c. Research Plan (NOTE: No need to attach the Research Plan Instructions)
 - d. Approval Form (1B)
 - e. Regulated Research Institutional/Industrial Setting Form (1C)
 - C. FORMS depending on the type of research (e.g involving humans, vertebrate animals, hazardous chemicals, etc.)
 - a. Qualified Scientist Form (2)
 - b. Risk Assessment Form (3)
 - c. Human Participants Form (4)
 - d. Human Informed Consent Form
 - e. Vertebrate Animal Form (5A)
 - f. Vertebrate Animal Form (5B)







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- g. Potentially Hazardous Biological Agents Risk Assessment Form (6A)
- h. Human and Vertebrae Animal Tissue Form (6B)
- i. Continuation Project Form (7)
- D. Abstract (Maximum of 250 words)

The abstract should include the following:

- a. Purpose of the experiment
- b. Procedure
- c. Data conclusion

The abstract may NOT include the following:

- a) Acknowledgement
- b) Work of procedures done by the mentor
- E. Research Paper (Include the Title Page, Abstract, Main Body, and References)
- F. Project Evaluation Form (see Enclosure 15)
- G. Scanned copy of the log book in pdf format
- 13. Project proponents should have been screened by the Institutional Review Board (IRB)/Scientific Review Committee (SRC) at the school level. All school-level winners must be certified by the division SRC to join in the division-level fair.
- 14. The **Division Science Supervisor** shall be a **member of the BOJs** who shall **determine** the **school/division winners** of the different categories and fair divisions.
- 15. Winners at the school level shall be officially endorsed to the division office for the cluster and division level. Likewise, the division-level winners shall be officially endorsed to the regional office.
- 16. A thorough review of the research paper of the students starting from the school level (by the research adviser), and division level (by the division science fair coordinator) must be done before submitting it to the regional level to ensure the quality and completeness of the said paper.

REMINDER: All changes in the forms as stipulated in the approved handbook and in accordance with the ISEF Forms must be followed by all participants.







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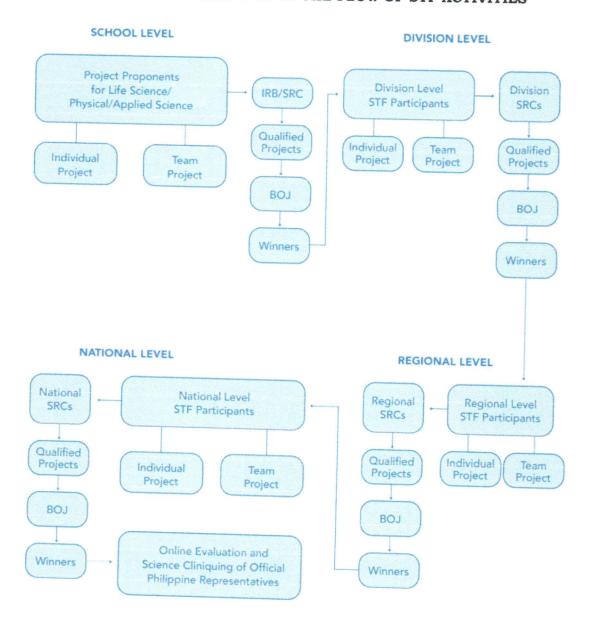


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Enclosure No. 3 to Division Memorandum No. ____, s. 2025

SCHEMATIC DIAGRAM ON THE FLOW OF STF ACTIVITIES









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Enclosure No. 4 to Division Memorandum No. ____, s. 2025

TUKLAS RESEARCH PAPER FORMAT

I. Research Plan: This is to be written before experimentation following the instructions below to detail the rationale, research questions, methodology, and risk assessment of the proposed research. (This is compiled separately from the rest of the investigatory paper): All projects should include the following:

A. Rationale: Include a brief synopsis of the background that supports your research

and explain why this research is important and if applicable, explain any societal impact of

your research.

B. Research Question or Problem being addressed

C. Goals/Expected Outcomes/Hypotheses

- D. Procedures: Detail all procedures and experimental designs to be used for data
- E. Risk and Safety: Identify any potential risks and safety precautions needed.

F. Data Analysis: Examine, organize, and interpret data to answer research questions,

or either accept or reject hypotheses.

G. Bibliography: List at least five (5) major references (e.g. science journal articles, books, internet sites) from your literature review using the APA style formatting and citation. If you plan to use vertebrate animals, one of these references must be an animal care reference.

II. Project Data Book:

A project data logbook is an organizational tool used by student researchers to organize and record narrative and evidence of the research activities including the planning, research design, drawings/illustrations, procedures, data collection, analysis and presentation, inferences, and conclusions.

A. Detailed and accurate notes in paragraphs or bullets show consistency and thoroughness, which will be helpful when writing the research paper.

B. It is also recommended to use hardbound record notebooks instead of spring notebooks to avoid tearing out pages, write entries using permanent pens, and minimize erasures.

C. Procedures are to be presented in flow charts and data in organized tables. Each data entry (qualitative and quantitative) should also be accurately recorded, dated, and signed by the supervising adult (if applicable) during the research activity.

D. Each data logbook entry should also be dated and signed by the supervising adult (if applicable) during the research activity.

If erasures cannot be avoided, strike the word, phrase, sentence, figure, or numbers once and countersign each. Avoid using correction tapes and the like.







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III. Research Paper Format:

| Science Project | Engineering Project | Mathematics and Computer Sciences Project |
|-----------------|---------------------|---|
| Introduction | Introduction | Introduction |
| Methods | Methods | Framework |
| Results | Results | Findings |
| Discussion | Discussion | Conclusions |
| Conclusions | Conclusions | References |
| References | References | 1401011000 |
| | | |

Note: Check the details and description of the components of the research paper in the approved STF handbook.

IV. Abstract:

The abstract **should be 250 words or less.** Do not discuss specific aspects of the research in great detail, including experimental procedures and statistical methods. Any information that is unnecessary to include in a brief explanation should be saved for the written research paper or the project exhibit board.

If the project is a continuation of a previous year, the abstract should summarize the current year's work only. If mention of supporting research from the previous year(s) is necessary, it must be minimal.

If the abstract text includes special characters, such as mathematical symbols, which won't be translated electronically, please spell out the symbol.

Do not include acknowledgments in the abstract. This includes any references to mentors, instructional facilities,, and awards or patents received.

Contents of the Abstract Portion

Title of the Research

Finalist's Name (or names, if a team project)

School Name, City, and Region

Purpose

- An introductory statement providing background, namely the reason, for investigating the project topic.
- A statement of the problem the research is looking to solve or the questions being tested.

Procedure

 A brief overview of how the investigation was conducted, highlighting key points, and including methods and resources used.







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- Do not provide detalis about materials used in the research unless they greatly influenced the procedure or were needed to conduct the investigation.
- An abstract should only include procedures by the Finalist. Do not include work done by a mentor (such as surgical procedures) or work done prior to the Finalist's involvement.

Observations/Data/results

- This section should provide key results that lead directly to the confusions you have drawn.
- Do not include necessary data or observations about the results, nor tables, charts, graphs or other images. While these belong in the research paper or the project board, they do not belong in the formal Intel ISEF abstract.
- Unless significant, do not include any of the experiment design difficulties encountered in the research.
- The Intel ISEF abstract does not include a bibliography. ISEF requires the bibliography as part of the research plan tobe provided on Form 1A.

Conclusions

• This section should be confined to a short summary in 1-2 sentences. It is a reflection on the research process and results, which may include conclusive ideas, important applications, and implications of the research.

SAMPLE ABSTRACTS

| 2018 ISEF Second Grand Award, Energy Physical | 2018 ISEF Third Grand Award, Earth and Environmental Science | | |
|---|---|--|--|
| Solar-Tracking Adaptive Robot PV Panels | Is Biosorption of Manganese Mine Effluent Using Crude Chitin from Shell Wastes of Philippine Bivalves | | |
| By Cadores, Keith Russel; Rivera, Eugene; Manzanero, Joscel Kent Adviser: Johnny T. Samino School Name, City and Region should also be included | By Saquin, Elaine; Molejona, Randt Adviser: Ronilo Aponte School Name, City and Region should also be included | | |
| The leading sources of energy globally are oil, coal, and natural gas – fossil fuels that can be depleted, and whose access and use greatly impact the environment. Hence, much study has been made of renewable energy sources and use, including harnessing solar power through a photovoltaic cell. The study aimed to improve the power harvesting and generating capacity of photovoltaic cells by designing and building a solar device that mimics a flower opening when the sun is out, tracks the sun's movement, closes when the light source is no longer detected and responds to humidity and temperature to | The area aound Ajuy River in Iloilo, Philippines is currently being mined for manganese ore, and river water samples exceed the maximum manganese contaminant level set by the US-EPA. At the same time, the surplus of local bivalve waste is another environmental concern. Studies show that chemical treatment comprises water quality leaving toxic residues, and alternative treatment process is biosorption, or using the physical chemical properties of a biomass to adsorb heavy metals in contaminated water. The study aims to extract crude chitin from shell wastes of | | |







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maximize power generation. Six photovoltaic panels are mounted on a base operated by servo motors and controlled by Arduino module. Electronics, servo motors, Arduino, and humidity sensors were acquired commercially. Other materials included those repurposed from a broken umbrella and electric fan, and scrap acrylic sheets. The device's performance was compared to that of a fixed-mounted photovoltaic panels at different stages. The fixed setup generated 4.71W while the petal panels produced 6.95W, a 47.72% increase. Taxing the power consumption of the device to the power it generates gives an average of 6.09W. This translates to a 29.29% improvement from the 4.71W generated by the fixed panel setup. T-Test for Dependent Means was used and showed that there is a significant difference between the power generations of the two setups (p= 0.000261, a= 0.05) This robotic design amplifies capacity to harness solar power through a photovoltaic cell.

Bractechlamys vexillum, Perna viridis, and Placuna placenta and determine adsorption capacity on manganese simulated and actual mine water. Crude obtained chitin was by pulverization. deproteinization, demineralization. decolorization of shells. Biosorption flocculation followed 5 g: 50 mL chitin-towater ratio. Filtrates were analyzed using MP-AES after 24 hours. In both actual and simulated mine water respectively. B. vexillum yielded the highest adsorption percentage of 91.43% and 99.58%, comparable to P. placenta of 91.43% and 99.37%, while significantly different to P. viridis of -57.14% and 31.53%, (p<0.05). FT-IR validated that presence of chitin in shells based on carbonylcontaining functional groups at peaks 1530-1560 cm-1 and 1660-1680 cm-1. SEM micrographs showed the amorphous and nonhomogenous structure of chitin. Thus, crude chitin from B. vexillum and P. placenta can be biosorbents for water treatment manganese-impacted effluents and promote appropriate waste management of local bivalves.

REMINDER: All changes in the parts of the research paper as stipulated in the approved handbook must be followed by all participants.







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Enclosure No. 5 to Division Memorandum No. ____, s. 2025

INNOVATION EXPO PAPER FORMAT

Title Page and Table of Contents: The title page and table of contents allow the reader to follow the organization of the paper quickly.

Introduction:

1. Features and Specifications - This describes the details of your invention.

2. **Market Trends and Opportunities** – This part of the report must include three items: what inspired you to develop this invention, an explanation of what problem your invention will solve, and describe in detail how you determined that the invention that you created did not already exist. Explain what products are already on the market that are somewhat like your invention and describe how yours differs.

Materials and Methods: Describe in detail how you made your invention. Explain what materials were used and how you put them together to make your invention. Your report should be detailed enough so that someone would be able to repeat the steps and make your invention. Directions on how to use the invention are also necessary here. You must include a detailed drawing(s) of your invention.

Results and Discussion: This is the essence of your paper. Compare your results with theoretical values, published data, literature, and related studies, commonly held beliefs, and/or expected results. Include a discussion of possible errors, statistics, graphs pages with your raw collected data, etc. How did the data vary between repeated observations of similar events? How were your results affected by uncontrolled events? What would you do differently if you repeated this project? What other experiments should be conducted?

Conclusions: This discusses the potential applications, possible customer benefits, and the impact of the problem in solving problems and issues of today and tomorrow.

Acknowledgments: You should always credit those who have assisted you, including individuals, businesses, and educational or research institutions.

References/Bibliography: Your reference list should be written based on the APA (American Psychological Association) style formatting and citation.

REMINDER: All changes in the parts of the innovation expo paper as stipulated in the approved handbook must be followed by all participants.







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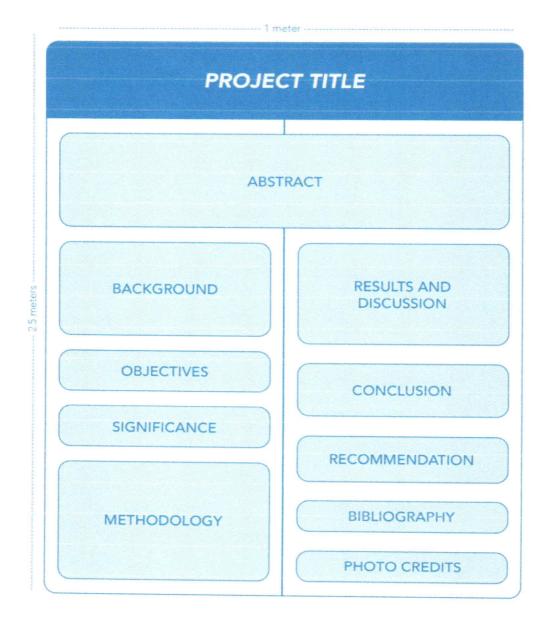
Department of Education REGION III

SCHOOLS DIVISION OF PAMPANGA

Enclosure No. 6 to Division Memorandum Memorandum No. _____, s. 2025

PHYSICAL PROJECT BOARD DIMENSION FOR TUKLAS

The dimensions of the project board may not exceed 2.5 m high and 1m wide.











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REGION III **SCHOOLS DIVISION OF PAMPANGA**

Enclosure No. 7 to Division Memorandum No. ____, s. 2025

INNOVATION EXPO DISPLAY BOARD FORMAT

| Title | Create a clear and attention-grabbing title that accurately reflects your innovation. | | |
|--------------------------------|--|--|--|
| Introduction | Provide a brief introduction to your innovation, highlighting its purpose and significance. | | |
| Problem Statement | Clearly state the problem or challenge that your innovation addresses. | | |
| Solution/ Innovation | Describe your innovative solution concisely and prominently on the poster. | | |
| Features and Specifications | Present the key features and specifications of your innovation using bullet points or visuals. | | |
| Materials and Methods | Use simple visuals or graphics to illustrate the materials used and the steps in the development process. Showcase the results of your innovation and compare them to expectations or existing solutions. Use graphs, charts, or infographics to present data effectively. Emphasize the potential benefits of your innovation to the target users or the community. Include images, diagrams, and photographs to enhance the visual appeal and understanding of your innovation. | | |
| Results and Discussion | | | |
| Benefits | | | |
| Visuals | | | |
| Conclusions | Summarize the main conclusions and the broader implications of your innovation. | | |
| Future Development | Discuss potential future developments or applications of your innovation. | | |
| Developers' Name | Indicate the name/s of the proponent/s (Do not indicate the name of the school/region) | | |

38" The black side of the illustration board shall 48" be used. Contents may be printed in bond paper, construction, or photo paper.

Specifications: Each Display Board must have 38" x 48" dimensions (portrait style)







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REGION III SCHOOLS DIVISION OF PAMPANGA

Enclosure No. 8 to Division Memorandum No. _____, s. 2025

UPDATED CHECKPOINTS FOR SRC REVIEW

This document was developed to provide guidance for Scientific Review Committee (SRC) to review a project after experimentation.

| TYPE OF FORM | WHO WILL FILL OUT? | WHEN TO FILL OUT? | WHEN IS IT REQUIRED? |
|---|---|------------------------|--|
| Form 1 – Checklist for Adult Sponsor | Research Adviser | Before experimentation | Required for all Projects |
| Form 1A – Student Checklist | Student Researcher/s | Before experimentation | Required for all Projects |
| Form 1B – Approval Form | Student Researcher/s | Before experimentation | Required for all Projects |
| Research Plan/Project Summary | Student Researcher/s | Before experimentation | Required for all Projects |
| Form 1C – Regulated Research Institution/Industrial Setting Form | Adult supervising | After experimentation | Required if research conducted in a regulated research institution industrial setting or any work site other than home, school or field |
| Form 2 – Qualified Scientist Form | Qualified Scientist/Adult Supervising | Before experimentation | Required if research involving human participants, vertebrate animals, potentially hazardous biological agents, and hazardous chemicals (Drug Enforcement Administration (DEA)-controlled substances |
| Form 3 – Risk Assessment Form | Student Researcher/s Qualified Scientist/Adult | Before experimentation | Required for all Projects |
| Form 4 – Human Participants Form | Supervising Student Researcher/s Institutional Review Board (IRB) | Before experimentation | Required if research involves human participant *if in a regulated research institution, use |







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| | | | institutional approval forms |
| Form 4A – Human Informed Consent Form | Student Researcher/s Research Participant | Before experimentation | Required if research involves human participant |
| Form 5A – Vertebrate Animal Form | Student Researcher/s Scientific Review Committee (SRC) Veterinarian Designated Supervisor/Qualified Scientist | Before experimentation | Required for all research involving vertebrate animals that is conducted in a school/home/field research site |
| Form 5B – Vertebrate Animal Form | Student Researcher/s Qualified Scientist | Before experimentation | Required for all research involving vertebrate animals that is conducted in Regulated Research Institution, with IACUC (International Animal Care & Use Committee) preapproval |
| Form 6A – Potentially Hazardous Biological Agents Risk Assessment Form | Student Researcher Qualified Scientist/Designated Supervisor | Before experimentation | Required for research involving microorganisms, rDNA, fresh/frozen tissue (including primary cell lines, human and other primate established cell lines and tissue cultures), blood, blood products and body fluids. |
| Form 6B – Human and Vertebrate Animal Tissue | Student Researcher Qualified Scientist/Designated Supervisor | | Required for research involving fresh/frozen tissue (including primary cell lines, human and other primate established cell lines and tissue cultures), blood, blood products and body fluids. If the research involves living organisms, please ensure that the proper human or |







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|---|--------------------|------------------------|---|
| | | | animal forms are completed |
| Form 7 – Continuation/Research Progression Project Form | Student Researcher | Before experimentation | Required for projects that are a continuation/progression |
| | | | in the same field of study as previous project. |

PRE- APPROVAL

Human Participants: Does the study mention people, interviews, responses, answers, consent, etc. (*requires Form 4*). Exempt studies include prototype/invention testing, if only done by student researcher, public data review, some observational studies. All others require IRB preapproval.

Animals: Look for indications of type of study and research site. Strictly observational studies with no interaction are exempt. Tissue studies in which the student is given the tissue and did not interact with the animal do not need animal forms but will still need preapproval as a PHBA tissue study.

- A. Projects may be conducted at home, school, or field ONLY IF the study involved agricultural, behavioral, observational, or supplemental nutrition AND was non-invasive AND had no negative effects on health and wellbeing (*requires Form 5A*).
- B. Projects must be conducted at research institution with **IACUC preapproval** in all other cases (**requires Form 5B**).

PHBA's Study included microorganisms, rDNA, or fresh/frozen tissue, blood, body fluids. Used terms like culturing, plating, tissue, source of tissue, etc. Exemptions include non-primate established cell lines, yeast, lactobacillus, meat from a grocery store, and other items listed in the rules (all non-exempt PHBA's require Form 6A and IRB preapproval; tissue studies require Form 6A, 6B, and IRB pre-approval)

Was the study done at a **Regulated Research Institute/Industrial Setting** (RRI)? Is the terminology or equipment very sophisticated? Look for possible RRI. **(Form 1C)**

Does this appear to be a **Continuation?** Any mention of previous research? Uses terms like previously, earlier research, improved, redesigned, year 3, etc. (**Form 7**)

Any discussion of a **Partner** in a non-team study? Uses **"we"** consistently (math projects and international studies frequently use "we" for all studies). **Form 1C** answers this question for studies done at a university.







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Any possibly **hazardous chemicals**, **activities**, **or devices**? Includes high voltage, hazardous equipment, radioactivity, firearms, explosives, prescription drugs, DEA-controlled substances, alcohol and tobacco. (Form 3)

Timeline Project appears too long/too old: more than one year or started before January of last year. (Form 1A contains this information)

CHECKBOXES ON ABSTRACT

Checkbox 1. Project involved human participants, vertebrate animals, or PHBA"s. Requires preapproval and additional forms. Exempt studies do not check this box.

Checkbox 2. Abstract may only reflect their work not the mentor's. May require abstract rewrite.

Checkbox 3. Worked at RRI. (Requires 1C)

Checkbox 4. Project is a continuation. (Requires Form 7, previous abstract & research plan)

CHECKLIST FOR ADULT SPONSOR (1)

This form asks more specifically about projects that required preapproval (humans, animals, PHBA"s), continuations, RRI"s, and lists the forms that are required. The answers to this checklist need to be consistent with the answers on other forms.

This page is signed when the project is reviewed which should be before the project starts.

STUDENT CHECKLIST (1A)

Grade: Student must have been in high school at time of research in order to compete.

Contact information: If questions cannot be resolved from the paperwork, it is sometimes necessary to contact the student or adult sponsor.

Continuation: If a continuation must include **Form 7**, previous abstracts, and last year's research plan. This information should match the checkmarks on the abstract and on **Form 1**.

Start/End Dates: Project may only be one year in length and may not have started before January of the previous year. Student should have competed in the first fair which was held after the end date. Fair dates can be found in the Find-a-Fair search.

Information regarding Research Site: This will tell you if you need additional paperwork. For example, **Form 1C for RRI, Form 5A** if animals at school, field, home, **Form 5B** if animals at RRI, no culturing of microorganisms is allowed at home (FTQ), **Form 6A** for BSL-1 & BSL-2 studies which must be in the appropriate facilities.

RESEARCH PLAN/POST PROJECT SUMMARY







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Review the research plan and post project summary to find information regarding each of the questions asked in previous section under Abstract. The Research Plan and Post Project Summary Instructions page lists the items that should be included. This needs to be very detailed and must be consistent with the documentation found on all other forms. If more information is needed about the study, the student or adult sponsor may need to be contacted (email, phone or interview).

Human Participants:

Look for information about subjects (any risk groups), recruitment, methods, risks & benefits, protection of privacy (HIPPA & FRPA), and informed consent (participant knows what they are being asked to do, that they may withdraw at any time, there is no coercion, etc.). Must have preapproval and often will require written consents. (*Requires Form 4*)

Is the level of risk appropriate? What risk assessment was done? Should the study have written Consent/Permission/Assent? Is the survey attached?

Animals:

Pay particular attention to the detailed procedures and care of the animals in the research and if they looked for alternatives to animal research. (Requires 5A or 5B and SRC or IACUC pre-approval)

Look for any potential FTQ items such as a study conducted at home, school of field that should have been done at an RRI, no indication of preapproval, any animal deaths due to experimental procedures, weight loss ≥15% in any group or subgroup, toxicity studies, studies designed to kill, studies which cause more than momentary pain or suffering, predator/prey, inappropriate water or food restriction, euthanasia by student, etc. Ensure that an allowable embryonic study didn't hatch and become a vertebrate study that is not permitted.

PHBA's: (Potentially Hazardous Biological Agents)

The source, quantity, and Biosafety Level (BSL) must be indicated for all microorganisms including established cell lines. All non-exempt microorganisms, cell lines, and tissues require **SRC pre-approval, Form 6A and sometimes Form 6B.**

Culturing of microorganisms may NOT be conducted at home. (FTQ) All BSL-1 studies must be conducted at a BSL-1 facility or higher. If a petri dish or culture container with unknown or BSL-2 microorganisms is opened, it becomes a BSL-2 study and may only be conducted at a BSL-2 facility. (FTQ if opened, subcultured, etc. in BSL-1 lab.) Most high school laboratories are BSL-1 facilities, but it is possible that a high school could meet the more stringent requirements of a BSL-2 lab. BSL-3 or -4 studies, culturing CRE (Carbapenem Resistant *Enterobacteriacae*), and studies designed to engineer bacteria with multiple antibiotic resistance are not permitted.

Procedures to minimize risk must be clearly indicated. rDNA studies require close review to ensure proper oversight. Proper disposal methods must be listed (autoclaving, 10% bleach solution/sodium hypochlorite, biosafety pick up, etc.).







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Hazardous Chemicals, Activities, or Devices:

Look for detailed descriptions of risks and safety precautions and procedures used, including the methods of disposal.

APPROVAL FORM (1B)

Dates: Signatures from student and parent should be before the start date shown on **1A**. **Preapproval #2a**: Must be signed by SRC or IRB before experimentation begins (**Start date on 1A**) for human, animal, and PHBA studies but possible FTQ if no preapproval is documented.

Post approval #2b: SRC signs after experimentation ends **(End date on 1A)** if the study was conducted at a RRI. Institutional approval forms must also be submitted. (Possible FTQ)

Note: Some fairs will have the fair SRC pre-review a study before it is done at an institution, even if it is approved before experimentation by the institution, and then will also post-approve after the study is complete. They will therefore sign both boxes. Usually, however, it is either pre- or post-approval, not both.

Final SRC Approval: This is signed after the project is complete (End date Form 1A) and immediately before competition.

REGULATED RESEARCH INSTITUTION FORM (1C)

The information provided by the scientist on this form must be consistent with what the student answered on other forms. It must not be filled out by the student. This form is posted so the judges can easily see exactly what the student did rather than what the mentor or others in the research group did. All information must be on the form not "see attached." This form may only be from a university, college, or industrial site and may not be from their high school.

Checkboxes a) and b) help determine who did what and where.

Questions:

- 1. "Have you reviewed the rules" helps determine the amount of oversight and if an error was made in following the rules, if this an adult problem or a student problem or both.
- 2. "Is this a subset of your work" helps differentiate student research from mentor research.
- 3. "How did student get idea" helps determine originally by student.
- 4. "Was student part of a research group" indicates whether student worked with another high school student, which is only allowed for team projects not individual, or was part of a larger team of adult researchers, undergraduate or graduate students, which is allowed. Students are judged only on their own work, so it needs to be clear what part of the study was done by the entire group or the mentor and what was the student's work.





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5-6. "What procedures" and "how independent" again help indicate what was actually done by the student.

Continuation: Frequently, the mentor will say "the student worked with me last year" or "in his previous research" or list dates of research which will indicate that the study must be treated as a continuation with **Form 7**, etc. It also could indicate that the study is too old, too long, or that the student is presenting multiple years of research.

This form is signed by the mentor AFTER the study is completed (End date on 1A).

QUALIFIED SCIENTIST FORM (2)

Look for answers that are consistent with the information on other forms. For example, if the scientist marks yes to "used humans" but other human subject forms aren't present, will need to clarify. Any yes responses on #2 will require documentation on additional forms.

This form documents the amount of oversight that the student had and the safety precautions needed. The QS and DS review the study before the experiment begins. All approval signatures must be before research begins (Start date on 1A).

Even when not required, this form may be submitted to show the oversight of the study.

RISK ASSESSMENT FORM (3)

Documents that both the student and the supervisor have assessed the risks involved in the research and describes what safety precautions and procedures are needed including the disposal procedures. This form is completed before experimentation (Start date on 1A).

This risk assessment is required for hazardous chemicals, activities, or devices, and for some PHBA's including protists, composting, coliform water test kits, decomposition of vertebrate organisms, etc.

Even when not required, this form may be submitted to show the oversight of the study.

HUMAN SUBJECTS FORM (4)

Make sure **Form 4** is complete including decision checkmarks in the box and all 3 signatures. (If project is approved with expedited review, only one signature is required). Missing checkmarks or signatures indicates no documentation of prior review and therefore could Fail to Qualify. All approval dates must be before research begins. (**Start date on 1A**). The IRB should not include the adult sponsor, designated supervisor, qualified scientist or a relative (e.g. parent) of the student because of conflict of interest.

Research Plan: Refer to the research plan for subject information: any risk groups, recruitment, methods, risks and benefits, protection of privacy (HIPPA & FRPA), and informed consent (participant knows what they are being asked to do, that they may withdraw, no coercion, etc.).







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Risk Level: Is the level of risk marked appropriate? Was a risk assessment done? Should the study have written Consent/Permission/Assent? Is the survey attached?

HUMAN INFORMED CONSENT FORM

Does the form clearly explain what the participant is being asked to do, how long it will take, the potential risks and steps that will be taken to mitigate risk, the benefits to the participant or to society, how confidentiality will be maintained, that it is completely voluntary and that they may withdraw at any time.

Adult participants sign giving their consent, minors give their assent, and parents of participants give permission. All approval signatures must be before research begins (Start date on 1A).

VERTEBRATE ANIMAL FORM (5A)

Since these animals are not in a research institution, which would provide a high level of oversight, special attention must be paid to the housing and husbandry that will be provided by the student. The final disposition of the animals must also be appropriate. Any death, illness, or unexpected weight loss must have been investigated and documented by an attached letter from the QS, DS, or a veterinarian. If there were any deaths due to the experimental procedure, the project will Fail to Qualify.

All approval signatures must be before research begins (Start date on 1A). Capture & Release approvals must be attached when applicable.

VERTEBRATE ANIMAL FORM (5B)

Research which causes more than momentary pain or suffering is prohibited. Appropriate use of anesthetics, analgesics and/or tranquilizers must be documented. Any death, illness, or unexpected weight loss must have been investigated and documented by an attached letter from the QS, DS, or a veterinarian.

Euthanasia by student researchers is prohibited so the final disposition of the animals should also be indicated. If there were any deaths due to the experimental procedure, the project will Fail to Qualify.

If tissues were collected, how were they obtained and how will they be used.

The IACUC approval forms must be attached. They must clearly cover this study and must indicate that the study was approved before the start of the student research. Not all IACUC approval documentation will list the student individually, but the student research training must be indicated on the Form 5B. A letter from the QS or Principal Investigator indicating that the study had IACUC approval is not sufficient.

PHBA FORM (6A)

Identification, Including Biosafety Level (BSL): The source, quantity, and BSL must be indicated. A plant or non-primate established cell line will not require Form 6A but the







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student may fill out this form in order to document that it is from ATCC, etc. However, human and other primate established cell lines and tissue cultures require Form 6A.

Prohibited Studies: BSL-3 or -4 studies, culturing CRE (Carbapenem Resistant *Enterobacteriacae*), and studies which are designed to engineer bacteria with multiple antibiotic resistance are not permitted. (FTQ)

Site: Microorganisms may NOT be cultured at home. (FTQ) All BSL-1 studies must be conducted at a BSL-1 facility or higher. If a culturing plate with unknown microorganisms is opened, except for disinfection or disposal, it becomes a BSL-2 study and may only be conducted at a BSL-2 facility. FTQ if opened, subcultured, etc. in BSL-1 lab. Most high schools are BSL-1 facilities but it is possible that a high school could meet the more stringent requirements of a BSL-2 lab (see BSL-2 checklist).

Risk Reduction Procedures to minimize risk must be clearly indicated. rDNA studies require close review to ensure proper oversight.

Disposal Proper disposal methods must be listed: autoclaving, bleach solution, biosafety pick up, etc.

Approval Dates All approval signatures must be before research begins (start date on 1A.)

HUMAN AND VERTEBRATE ANIMAL TISSUE FORM (6B)

Students may conduct tissue studies with tissue they are given from an IACUC approved study within a research institution, but the animal may not be euthanized solely for the student's tissue study. The first checkbox in the signature box indicates this.

The second checkbox in the signature box is marked to indicate that the substances were handled in accordance with the safety standards for Blood Borne Pathogens.

All approval signatures must be before research begins (start date on 1A).

CONTINUATION FORM (7) Previous Year's Abstract & Research Plan

This form is posted with the project so that the judges can tell at a glance exactly what was new and different about this year's study. All information must be on the form, not "see attached." Because research projects may only be 1 year's work, they will be judged on the current work only not on previous work, and this form is used to document current versus previous research.

Frequently, students don't wish to call their project a continuation, but it's good research to continue a line of investigation even when the focus is now totally different. If the study is in the same field, if anything they learned in a previous year helped with the current study, or if the current study refers to any earlier research, then it is a continuation and *Form 7*, and *previous abstract* and research plan are required.







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Repetition of a previous study that reflects no changes but simply retests or increases sample size is not permitted.

A longitudinal study, in which time is a critical variable, is permitted but the original data from previous years cannot be presented only the comparison between years.

REMINDER: All changes in the forms as stipulated in the approved handbook and ISEF Forms must be followed by all participants. Kindly check this link: https://tinyurl.com/2025-ISEF-FORMS.







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Enclosure No. 9 to Division Memorandum No. ____, s. 2025

Project Title:

TUKLAS-SRC REVIEW AND RECOMMENDATION REPORT

| Fair Division: [] Life [] Physica Machines [] Mathematics and | al/Applied Computation | [] Ro onal Science | botics & Intelligent |
|---|---------------------------|------------------------|-----------------------|
| Category: [] Individ | dual | [] Team | |
| Instruction: Please put a check [/] in the recommendations in the space provided. | appropriate | column and i | f necessary, write |
| PART 1: REQUIRED FORMS FOR ALL RESEARCHES | Complet | Incomplet | Recommendations |
| 1. Checklist for Adult Sponsor (1) Is it accomplished and signed? | | | |
| 2. Student Checklist (1A) Is it accomplished and signed? | | | |
| If answer to item 5 is Yes , must also have Fo | rm 7 (See P | art II, item 13 | B below) |
| If answer to item 7 is Research Institution (item 6 below) | or Other, m | ust also have | Form IC (see Part II, |
| 3. Research Plan (Attachment to item 2, | 1 | | , |
| above). | | | |
| Does it include the following? | | | |
| A. RATIONALE: Does it include a brief | | | |
| synopsis of background that supports | | | |
| the research problem and explains why | | | |
| the research is important scientifically? | | | |
| If applicable, does it explain the | | | |
| societal impact of the research? | | | |
| B. HYPOTHESIS(ES), RESEARCH | | | |
| QUESTION(S), ENGINEERING | | | |
| GOAL(S), EXPECTED OUTCOMES, IS | | | |
| this based on RATIONALE? | | | |
| C. RESEARCH METHODS AND | | | |
| CONCLUSIONS | | | |
| a. Procedures | | | |
| i. Does it show all procedures and | | | |
| experimental designs, including | | | |
| methods for data collection? | | | |
| ii. There should be NO inclusion of | | | |
| work of mentor or others. | | | |
| • | | | |







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| iii.Parameters should NOT be too | | U II AITGA | |
|--|-------------|------------|---------------|
| | | | |
| strict to allow possible changes. | | | |
| b. Risk and Safety | | | |
| Does it identify all potential risks | | | |
| and safety precautions needed? | | | |
| c. Data Analysis | | | |
| i Does it describe all annual s | | | |
| i. Does it describe all procedures for data analysis? | | | |
| ii. Parameters should NOT be too | | | |
| strict to allow maniful. | | | |
| strict to allow possible changes D.BIBLIOGRAPHY | | | |
| | | | |
| Does it have at least 5 major references? | | | |
| C C C COMPANY | | | |
| If using vertebrate animals, include 1 | | | |
| reference on animal care (American | | | |
| Psychological Association) | | | |
| Note: Items 3.E-H are needed ONLY for re- | searches or | HUMAN PAI | RTICIPANTS. |
| THE PARTY OF THE P | AZARDONE | BIOLOGICAL | L AGENTS (see |
| in Tropect Summary in | structions) | | (3.5.2) |
| THE TAKTICIFANTS | | | |
| RESEARCH | | | |
| Does it provide the following? | | | |
| a. Description | | | |
| b. Recruitment | | | |
| c. Methods | | | |
| d. Risk Assessment | | | |
| e. Protection of Privacy | | | |
| f. Informed Consent Process | | | |
| F. VERTEBRATE ANIMAL | | | |
| RESEARCH | | | |
| Does it provide for the following? | | | |
| a. Potential ALTERNATIVES to | | | |
| vertebrate animal used | | | |
| b. Potential Impact or contribution | | | |
| of research | | | |
| c. Detailed procedures | | | |
| d. Detail on animal numbers, strain, | | | 1 |
| sex, age, source, etc. | | | |
| e. Describe housing and oversight of | | | |
| daily care | | | |
| f. Disposition of animals at study | | | |
| termination | | | |
| G. POTENTIALLY HAZARDOUS | | | |
| BIOLOGICAL AGENT RESEARCH | | | |
| Does it provide for the following? | | | |
| a. Biosafety Level (BSL) Assessment | | | |
| & determination | | | |
| b. Source of agent, specific cell line | | | |
| | | | |







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| | C. | Safety precautions | | |
|----|--------|-----------------------------------|--|--|
| | d. | Methods of disposal | | |
| | | | | |
| | H. | HAZARDOUS CHEMICALS, | | |
| | | ACTIVITIES & DEVICES | | |
| | Do | oes it provide for the following? | | |
| | | Risk Assessment process & | | |
| | | results | | |
| | b. | Chemical concentrations and | | |
| | | drug dosages | | |
| | C. | Safety precautions and | | |
| | | procedures to minimize risks | | |
| | d. | Methods of disposal | | |
| 4. | | val Form 1B (for ALL students) | | |
| 5. | Abstra | net | | |

VERY IMPORTANT 2: See Part II, Risk Assessment (3) for

- 1. Studies involving protists, archaea, and similar microorganisms
- 2. Research using manure for composting, fuel production, or other non-culturing experiments
- 3. Commercially-available color change coliform water test kits. These kits must remain sealed and must be properly disposed.
- 4. Studies involving decomposition of vertebrate organisms (such as forensic projects).
- 5. Studies with microbial fuel cells.

| PA | ART 2: ADDITIONAL REQUIRED FORMS | Complet | Incomplet | Recommendations |
|----|--|---------|-----------|-----------------|
| - | | e | е | |
| 6. | Regulated Research Institutional or | | | |
| | Industrial Setting Form (1C) | | | |
| | Must be completed AFTER | | | |
| | experimentation by the adult | | | |
| | supervising the student research | | | |
| | conducted in a regulated research | | | |
| | institution or any work site aside from | | | |
| | home, school or field. Is it properly | | | e. |
| | accomplished and signed by the | | | |
| | DESIGNATED SUPERVISING ADULT? | | | |
| 7. | Qualified Scientist Form (2) | | | |
| | For researches with human | | | |
| | participants, vertebrate animals, | | | |
| | potentially hazardous biological agents, | | | |
| | DEA-controlled substances; completed | | | |
| | and signed BEFORE start of | | | |
| | experimentation. | | | |
| | Is it properly accomplished and | | | |
| | signed by QUALIFIED SCIENTIST? | | | |
| 8. | Risk Assessment Form (3) | | | |
| | For researches using hazardous | | | |
| | chemicals, activities or devices and | | | |







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| | SCHOOLS DIV. | TOTON OF PA | MPANGA | |
|-----|--|-------------|--------|--|
| | microorganisms exempt from pre- | | | |
| | approval. | | | |
| | Must be completed BEFORE | | | |
| | Experimentation. | | | |
| | Is It properly accomplished and signed | | | |
| | by DESIGNATED SUPERVISING ADULT | | | |
| | OR QUALIFIED SCIENTIST (when | | | |
| | applicable) | | | |
| 9. | Human Participants Form (4) | | | |
| | For researches involving human | | | |
| | participants not at a Regulated | | | |
| | Research Institution. Did the | | | |
| | DESIGNATED ADULT SUPERVISOR/ | | | |
| | INSTITUTION approve the research | | | |
| | BEFORE experimentation? | | | |
| 10 | Vertebrate Animal Form (5A) | | | |
| | For researches involving vertebrate | | | |
| | animals that is conducted in a | | | |
| | school/home/field research site | | | |
| | A. Is it properly accomplished, | | | |
| | approved and signed by SRC | | | |
| | BEFORE experimentation? | | | |
| | B. Is it properly accomplished, | | | |
| | approved and signed by | | | |
| | DESIGNATED VETERINARIAN | | | |
| | BEFORE experimentation? | | | |
| | C. Is it properly accomplished. | | | |
| | approved and signed by | | | |
| | DESIGNATED SUPERVISOR OR | | | |
| | QUALIFIED SCIENTIST (as | | | |
| | applicable) BEFORE | | | |
| | experimentation? | | | |
| 11. | Vertebrate Animal Form (5B) | | | |
| | For researches involving vertebrate | | | |
| | animals that is conducted at a | | | |
| | Regulated Research Institution | | | |
| | A. Does it have Institutional Animal | | | |
| | Care and Use Committee (IACUC) | | | |
| | approval BEFORE | | | |
| | experimentation? | | | |
| | B. Is it properly accomplished, | | | |
| | approved and signed by a | | | |
| | QUALIFIED SCIENTIST/PRINCIPAL | | | |
| | INVESTIGATOR? | | | |
| 12. | Potentially Hazardous Biological | | | |
| | Agents Risk Assessment Form (6A) | | | |
| | For researches involving | | | |
| | microorganisms, rDNA, fresh/frozen | | | |
| | tissue (including primary cell lines, | | | |
| | | | | |







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| | han | man and ather than 11:1 | | | |
|-----|------|---|----------|------|--|
| | nu | man and other primate established | | | |
| | L1 | ll lines and tissue cultures), blood, | | | |
| | DIC | ood products and body fluids. | | | |
| | A. | Does it have | | | |
| | | SRC/IACUC/Institutional | | | |
| | | Biosafety Committee (IBC) | | | |
| | | approval BEFORE | | | |
| | | experimentation? | | | |
| | B. | Is it properly accomplished, | | | |
| | | approved and signed by a | | | |
| | | QUALIFIED or DESIGNATED | | | |
| | | SUPERVISOR BEFORE | | | |
| | | experimentation? | | | |
| | C. | Is it properly accomplished, | | | |
| | | approved and signed by the SRC | | | |
| | | BEFORE experimentation? | | | |
| 13. | Hu | man Vertebrate Animal Tissue | | | |
| | | rm (6B) | | | |
| | | r researches involving fresh/frozen | | | |
| | tiss | sue (including primary cell lines, | | | |
| | hu | man and other primate established | | | |
| | cell | l lines and tissue cultures), blood, | | | |
| | blo | od products and body fluids. If | | | |
| | res | earch involves living organisms, | | | |
| | ens | sure that proper human or animal | | | |
| | for | ms are completed. All researches | | | |
| | 1191 | ng any tissue listed shows most at | | | |
| | con | ng any tissue listed above must also nplete Form 6A. | | | |
| | | | | | |
| | and | t properly accomplished, approved is signed by a QUALIFIED or | | | |
| | DE | SIGNATED SUPERVISOR BEFORE | | | |
| | AVI | perimentation? | | | |
| 14 | Car | etimentation? | | | |
| LT. | Dao | ntinuation/Research Progression | | | |
| | | jects Form (7) | | | |
| | | researches that are a | | | |
| | COII | tinuation/progression in the same | | | |
| | neic | d of study as a previous research. | | | |
| | A., | This form MUST be accompanied | | | |
| | 1 | by the PREVIOUS YEAR'S | | | |
| | _ : | ABSTRACT AND RESEARCH PLAN. | | | |
| | в. і | Is it properly accomplished, | | | |
| | - | approved and signed by the | | | |
| | | student/s? | | | |
| PAF | CT 3 | 3: RESEARCH PAPER (See attached | MRAD For | mat) | |
| | 1. | COVER PAGE | | | |
| | E | A. Is the research title present? | | | |
| | I | B. Is/are the name/s of the student | | | |
| | | proponent's present? | | | |
| | | | | | |









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| | C I-/A 41 | | | |
|------|---------------------------------------|----------|------------|-----------------|
| | C. Is/Are the appropriate persons | | | |
| | credited? (The Research adviser | | | |
| | and Research Consultants, if | | | |
| | applicable MUST be present) | | | |
| 2 | INTRODUCTION | | | |
| _ | | | | |
| | Does it outline the research question | | | |
| | and its significance within the topic | | | |
| | discussed, making its relevance clear | | | |
| | to readers in a CONCISE manner? | | | |
| 3. | METHOD | - | | |
| | | | | |
| | Does it clearly and comprehensively | | | |
| | provide the reader with a description | | | |
| | of methods used in the research? | | | |
| | | | | |
| 4. | RESULTS | | | |
| | Does it clearly and comprehensively | | | |
| | SHOW the reader what the research | | | |
| | come are resided what the research | | | |
| | came up with? This should be the | | | |
| | MAIN section of the paper. | | | |
| 5. | DISCUSSION | | | |
| | Does this show what the findings in | | | |
| | "RESULTS" mean? | | | |
| | | | | |
| 6 | LIMITATIONS ON THE RESEARCH | | | |
| 0. | DESIGN AND MARRIED | | | |
| | DESIGN AND MATERIAL | | | |
| | Does this show knowledge and | | | |
| | understanding or research | | | |
| | limitations? | | | |
| 7. | CONCLUSION, NOTES, WORKS | | | |
| | CITED AND | | | |
| | APPENDICES/BIBLIOGRAPHY | | | |
| | A Door the same lead of | | | |
| | A. Does the conclusion briefly and | | | |
| | clearly analyze what the paper | | | |
| | proposed, discussed and | | | |
| | concluded? | | | |
| | B. Is there in (APA format) possible | | | |
| | Researcher Notes, the research | | | |
| | paper's Work Cited and possible | | | |
| | paper's work cited and possible | | | |
| DADO | appendices? | | | |
| PART | 4: RESEARCH ABSTRACT (MAX. | Complete | Incomplete | Recommendations |
| | (ORDS) | _ | 1 | |
| 1. | Does it clearly and concisely state | | | |
| | the PURPOSE of the RESEARCH? | | | |
| | | | | |
| 2. | Does it clearly and concisely state | | | |
| | the PROCEDURE /C | | | |
| | the PROCEDURE/S undertaken in | | | |
| | the RESEARCH? | | | |
| | | | | |







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| 3. Does it clearly and concisely state | | | |
|---|---------------|--------------|-----------------------|
| the DATA COLLECTED from the | | | |
| RESEARCH? | | | |
| 4. Does it clearly and concisely state | | | |
| the CONCLUSIONS of the | | | |
| RESEARCH? | | | |
| | 2.11 | | |
| VERY IMPORTANT: There should be NONE | of the follo | owing: | |
| a. Acknowledgements of the resea | rch instituti | ons and/or m | entors with which the |
| ordaents were working | | | |
| Self-promotions and external er | ndorsements | 3 | |
| c. Inclusion of work or procedures | done by the | e mentor | |
| AKI S. RESEARCH LOGBOOK | Complete | Incomplete | Recommendations |
| Is the logbook intact and not | | | Recommendations |
| tampered with? | | | |
| It should NOT be loose leafed. | | | |
| 2. Does the START DATE in the logbook | | | |
| match the START DATE in the | | | |
| Student Checklist (14)2 | | | |
| Student Checklist (1A)? | | | |
| 3. Does the END DATE in the logbook | | | |
| match the END DATE in the Student | | | |
| Checklist (1A)? | | | |
| 4. Are all entries in the logbook | | | |
| properly dated? | | | |
| 5. Does the logbook show accurate and | | | |
| detailed notes and findings | | | |
| throughout the course of the | | | |
| research? Does it include the data | | | |
| tables, and the like? | | | |
| 6. Does the logbook show an accurate | | | |
| and detailed description of | | | |
| procedures and analysis | | | |
| procedures and processes conducted | | | |
| in the course of the research? | | | |
| 7. Does the logbook show student notes | | | |
| and questions in the course of the | | | |
| research? | | | |
| | | | |
| [] Qualified [] Disqu | alified | | |
| | annea | | |
| Reviewed by: | | | |
| - | | | |
| | | | Date: |
| | | | |
| Reason/s for disqualification: | | | |
| and an anadramication: | | | |
| | | | |
| | | | |
| | | | |
| REMINDER: All changes in the Berian | | | |

REMINDER: All changes in the Review and Recommendation Report Template's stipulated in the approved handbook should be followed.







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REGION III SCHOOLS DIVISION OF PAMPANGA

Enclosure No. 10 to Division Memorandum No. ____, s. 2025

TUKLAS-PROJECT EVALUATION FORM

| Title of Research Project: |
|--|
| Project Proponent/s: |
| School: |
| Fair Division: () Life Science () Physical Science () Robotics & Intelligent Machines () Mathematics and Computational Science |
| Category: () Team () Individual |

| Category | Score |
|--|-------|
| 1. Creative Ability (30) | |
| 1. Does the project show creative ability and originality in the: | |
| a. questions asked? | |
| b. approach to solving the problem? | |
| c. analysis of the data? | |
| d. interpretation of the data? | |
| e. use of equipment? | |
| f. construction or design of new equipment? | |
| 2. Creative research should support an investigation and help answer a | |
| question in an original way. | |
| 3. A creative contribution promotes an efficient and reliable method for | |
| solving a problem. When evaluating project, it is important to distinguish | |
| ctween gaugeteering and ingenuity. | |
| a. Scientific Thought (30) | |
| (If an engineering project, please see 2h Engineering Cools) | |
| 1. Is the problem stated clearly and mambiguously? | |
| 2. Was the problem sufficiently limited to allow plausible attacks 2. | |
| citations can identify important problems canable of solutions | |
| o. Was ulere a procedural plan for obtaining a solution? | |
| T. Are the variables clearly recognized and defined? | |
| 5. If controls were necessary, did the student recognize their and | |
| are they dised confective | |
| 6. Are there adequate data to support the conclusions? 7. Does the finalist/team recognize the data's limitations? | |
| . Does the linalist/team recognize the data's limitation a | |
| 8. Does the finalist/team understand the project's ties to related | |









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- 9. Does the finalist/team have an idea of what further research is warranted?
- 10. Did the finalist/team cite scientific literature, or only popular literature, or only popular literature (e.g. local newspapers, magazines)?
- b. Engineering Goals
 - 1. Does the project have a clear objective?
- 2. Is the objective relevant to the potential user's needs?
- 3. Is the solution: workable? Acceptable to the potential user? Economically feasible?
- 4. Could the solution be utilized successfully in design or construction of an end product?
- 5. Is the solution a significant improvement over previous alternative or application?
- 6. Has the solution been tested for performances under the conditions of use?

3. Thoroughness (15)

- 1. Was the purpose carried out to completion within the scope of the original intent?
- 2. How completely was the problem covered?
- 3. Are the conclusions based on a single experiment or replication?
- 4. How complete are the project notes?
- 5. Is the finalist/team aware of other approaches or theories?
- 6. How much time did the finalist or team spend on the project?
- 7. Is the finalist/team familiar with scientific literature in the studied field?
- 8. Are the relevant details (including the pages & dates) of the experiment recorded in the research data logbook?

4. Skill (15)

- 1. Does the finalist/team have the required laboratory, computation, observational and design skills to obtain the supporting data?
- 2. Where was the project performed? (i.e. home, school laboratory, university laboratory) Did the student or team receive assistance from parents, teachers, scientists or engineers?
- 3. Was the project completed under adult supervision, or did the student/team work largely alone?
- 4. Where did the equipment come from? Was it built independently by the finalist or team? Was it obtained on loan? Was it part of a laboratory where the finalist/team worked?

5. Clarity (10)

1. How clearly does the finalist or team discuss his/her/their project and explain the purpose, procedure, and conclusions? Watch out of memorized speeches that reflect little understanding of principles.









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- 2. Does the written material reflect the finalist's or team's understanding of the research?
- 3. Are the important phases of the project presented in an orderly manner?
 - 4. How clearly is the data presented?
 - 5. How clearly are the results presented?
 - 6. How well does the project display explain the project?
- 7. Was the presentation done in a forthright manner, without tricks or gadgets?
- 8. Did the finalist/team perform all the project work, or did someone help?

TOTAL

Signature over printed name of the evaluator

REMINDER: All changes in the Review and Recommendation Report Template as stipulated in the approved handbook should be followed.







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Enclosure No. 11 to Division Memorandum No. ____, s. 2025

FORMAT OF DATA AND REPORT FOR SUBMISSION AFTER SCHOOL SCIENCE AND TECHNOLOGY FAIR

FORMAT OF DATA 1 (For the List of All Schools Participated in the Division Level) (to be used in the official endorsement of the school to division and division to region

School:

Division Fair: x Life Science o Physical Science oRobotics and 1

| No. | First Name | Middle Name | Last Name | Grade Level | School Name | Gender | Team/ Individual | Team Code | Research Adviser |
|-----|---------------|----------------|--------------|----------------|----------------|--------|---------------------|--------------|---------------------|
| · | | | | | | | | | |
| | | | | | | | | | |
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| Data | Total | Data |
|--|-------|---|
| Total No. of Female | | Total Na. of Robotics and Intelligent Machines Project Entries |
| Total No. of Male | | Total No. of Mathematics and Computer Sciences Project Entries |
| Total No. of Participating Schools | | Total No. of Grade 7 Student Participants |
| Total No. of Participating Private Schools | | Total No. of Grade & Student Participants |
| Total No. of Participating SP STEM Schools | | Total No. of Grade 9 Student Participants |
| Total No. of Participating SP STEM Male Student | | Total No. of Grade 10 Student Participants |
| Total No. of Participating SP STEM Famale Student | | Fotal No. of Grade 11 Student Participants |
| Total No. of Individual Project Entries | | Total No. of Grade 12 Student Participants |
| Total No. of Team Project Entries | | Total No. of Mathematics and Computer Sciences Project Entries |
| Total No. of Life Sciences Project Entries | | Total No. of Participating Teachers |
| Total No. of Physical Sciences Project Entries | | |

| Prepared by | | |
|---|-------------------|--------------------|
| Mobile No. | | |
| School/Office Address and Phone No.: | | |
| School Coordinator | (if school level) | |
| Division Coordinator (Division Science EPS: | | (If division level |

Note 1:

- Team code number is used to indicate the number of teams that joined the Division STF and the members of each team.
- 2. Include all the schools that participated in the Division STF.
- 3. Insert an asterisk (*) before the first name of students who are qualified to join the Regional STF.
- 4. Insert an *asterisk* (*) before the school name whose student-proponents are in the Special Science Classes of S & T Oriented High Schools or Science, Technology, and Engineering (STE) Program.







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NOTE 2:

- ✓ School Science Fair Coordinators are required to submit the complete list of the Investigatory Projects participated in the School Level Science Fair following the FORMAT OF DATA 1 to their respective Division Science Fair Coordinator.
- ✓ Division Science Fair Coordinators are also required to submit:
 - 1. a complete list of all Investigatory Projects submitted by all School Science Fair Coordinators using FORMAT OF DATA 1; and
 - 2. the list of the eight (8) First Place winners in the four categories: LS-Individual & Team, PS-Individual & Team, RIM- Individual & Team, and MCS-Individual & Team; and the top 1 best innovation (tools or gadgets) by an individual and by a team in the Science Innovation Expo following the FORMAT OF DATA 2 (for the First Place winners) to the Regional Science Fair Coordinator. In addition, all Division Science Fair Coordinators should submit accomplishment reports on their 2024 Division Science and Technology Fair. (Please see and follow the prescribed contents of the report).

FORMAT OF DATA 2 (for the First Place Winners)

(to be used in the official endorsement of the school to division & division to region)

This should be in **Excel spreadsheet** and sent to email address: <u>joseph.reves16@deped.gov.ph</u> & hard copy be submitted to the Regional Office together with the 8 copies of the write-ups of 1st place winner investigatory projects and 2 entries to the Science Innovation Expo.

| School: (i | f school level) | and the same of |
|------------|---------------------|-----------------|
| Division: | (if division level) | |

| CATEGORY | First Name | Middle Name | Last Name | Grade Level | Age | Gender | Project Title | Name of School & Address/ Phone Number | Name of Project Adviser/Phone No. |
|--|--|---|--------------|----------------|--------|--------|--|--|--|
| laning military art y a 1900 yegin i 1900 omnovembra nën marrien e 1919 si si menjetë bështë n | and the first of the second se | urandos e como anterior como constituir | F | Research | Compet | itions | | and the same of th | |
| Life Science Individual 1st Place | | | | | | | The state of the s | | |
| Life Science Team 1st Place | | | | | | | The second secon | | |
| Physical Science Individual | | | | | | | | | |







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| 1st Place | | | | | | #************************************* | | |
|--|--|--|--|---|--|--|--|--|
| Physical Science Team 1st Place | | | | | | | | |
| Robotics and Intelligent Machines Individual 1st Place | | | | Anna da | | | | |
| Robotics and Intelligent Machines Team 1st Place | | | | | | | | |
| Mathematics and Computational Science Individual 1st Place | | | | | | | | |
| Mathematics and Computational Science Team 1st Place | | | | | | | | |
| Science Innovation Expo (Top 1 Best Invention) | | | | | | | | |
| Individual | The state of the s | | | | | | | |
| Team | | | | | | | | |

| Prepared by: |
|--|
| School Science Fair Coordinator (If school level) Division Science Fair Coordinator (If division level) |
| Noted: |
| School Principal (If school level) Schools Division Superintendent (If division level) |

REMINDER: All changes in the Template as stipulated in the approved handbook should be followed.







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Enclosure No. 12 of Division Memorandum No. ____, s. 2025

COLOR AND LETTER-NUMBER CODES FOR THE DIFFERENT CONTEST CATEGORIES

(for coding of hard copies and USBs of the soft copies of the manuscripts/paper reports for the different contest categories)

| School | CONTEST CATEGORY CODE & COLOR OF THE SIDE AND BACK COVER | | | | | | | |
|----------|--|-------------|-----------------------|----------|------------------------|--------|--|--|
| Code | Life Science (LS) | | Physical Science (PS) | | Robotics & Intelligent | | | |
| Code | | | | | Machines (RIM) | | | |
| | Individual | Team | Individual | Team | Individual | Team | | |
| | Green | Yellow | Blue | Orange | Pink | Brown | | |
| STE High | LS-I-SDO14- | LS-T-SDO14- | PS-I- | PS-T- | RIM-I-SDO14- | RIM-T- | | |
| Schools | 01 | 01 | SDO14-01 | SDO14-01 | 01 | SDO14- | | |
| 01 | | | | | | 01 | | |
| Regular | LS-I- | LS-T- | PS-I- | PS-T- | RIM-I- | RIM-T- | | |
| High | SDO14-02 | SDO14-02 | SDO14-02 | SDO14-02 | SDO14-02 | SDO14- | | |
| School- | | | | | | 02 | | |
| Public- | | | | | | | | |
| 02 | | | | | | | | |
| Secondar | LS-I- | LS-T- | PS-I- | PS-T- | RIM-I- | RIM-T- | | |
| У | SDO14-03 | SDO14-03 | SDO14-03 | SDO14-03 | SDO14-03 | SDO14- | | |
| Schools- | | | , | | | 03 | | |
| Private- | | | | | | | | |
| 03 | | | | | | | | |

| School | CONTEST CATEGORY CODE & COLOR OF THE SIDE AND BACK COVER | | | | | | |
|---------------------|---|------------------------------|-------------------------------|--------------|--|--|--|
| Code | 1 | nd Computational ce (MCS) | Science Innovation Expo (SIE) | | | | |
| | Individual Team | | Individual | Team | | | |
| | Red | Purple | Light Blue | Dark Blue | | | |
| STE High Schools 01 | MCS-I-SDO14- | MCS-T-SDO14- | SIE-I-SDO14- | SIE-T-SDO14- | | | |
| | 01 | 01 | 01 | 01 | | | |
| Regular Public | MCS-I-SDO14- | MCS-T-SDO14- | SIE-I-SDO14- | SIE-T-SDO14- | | | |
| Secondary Schools- | 02 | 02 | 02 | 02 | | | |
| 02 | | | | | | | |
| Private Secondary | MCS-I-SDO14- | MCS-T-SDO14- | SIE-I-SDO14- | SIE-T-SDO14- | | | |
| Schools03 | 03 | 03 | 03 | 03 | | | |







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REGION III SCHOOLS DIVISION OF PAMPANGA

Enclosure No. 13 of Division Memorandum No. ____, s. 2025

END OF ACTIVITY REPORT FORMAT FOR THE DIVISION/SCHOOL SCIENCE AND TECHNOLOGY FAIR

The Report of the Conduct S&T Fair may include the following:

- 1. Title
- 2. Table of Contents
- 3. Introduction/ Rationale
- 4. Detailed Information
 - General information
 - SRC Deliberation (including the results, findings and recommendations)
 - Program of activities (Day to day activities)
 - List of Entries (include the brief profile of the research adviser of each entry)*
 - List of Winners (Research & Innovation Congress)
 - Trend Analysis (results from 3 consecutive years)
 - Financial Report
- 5. Conclusions
- 6. Recommendations
- 7. Appendix

Paper size: A4; color of the cover: violet; binding: soft-bound

*The profile of the research adviser should include the name, subjects being taught, and area of specialization. (The inclusion of this part was forgotten by some EPSs in the previously submitted reports.)

REMINDER: All changes in the Template as stipulated in the approved handbook should be followed.





