



Republic of the Philippines
Department of Education
Region III
SCHOOLS DIVISION OF PAMPANGA

October 20, 2025

DIVISION MEMORANDUM

No. 636, s. 2025

**RE-ECHO TRAINING ON THE UNIVERSAL PREVENTION CURRICULUM (UPC)
CURRICULUM 4: FAMILY-BASED PREVENTION INTERVENTION**

To: Assistant Schools Division Superintendents
Chief Education Supervisors
Education Program Supervisors
Public Schools District Supervisors
Public Secondary School Heads
All Other Concerned

1. In line with Regional Memorandum No. 317, s. 2025, the Schools Division Office of Pampanga, through the School Governance and Operations Division – Learner Formation Unit, hereby announces the conduct of the **Re-Echo Training on the Universal Prevention Curriculum (UPC), Curriculum 4: Family-Based Prevention Intervention**, to be held at **Costa Pacifica, Baler, Aurora** from **October 21 to 24, 2025**.

2. This curriculum series is designed to provide extensive foundational knowledge to **Prevention Managers and Supervisors** about the most effective evidence-based (EB) prevention interventions that are currently available.

3. The activity aims to accomplish the following:

- a. Provide an overview of the role of the family in human development across the lifespan;
- b. Provide an overview of the role of the family in the prevention of drug use;
- c. Provide an overview of the principles and key components of evidence-based family preventive interventions;
- d. Introduce different types of family-based prevention programs;
- e. Describe barriers and solutions implementing family-based preventive interventions; and
- f. Describe processes for adapting programs to different cultural contexts.

4. The **board and lodging** of the participants shall be provided by the organizer while **travel and other incidental expenses** of the participants shall be charged on the **downloaded funds of the Regional Office** subject to the usual accounting and auditing rules and regulations.



Address: High School Blvd., Brgy. Lourdes, City of San Fernando (P)
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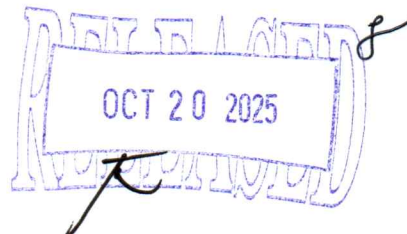


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5. Attached is the **SDO Pampanga Delegation Team**.
6. This Memorandum shall serve as the **Travel Authority** of the identified participants.
7. Should you have any questions or require further assistance, please do not hesitate to contact **Ms. Shaine M. Reyes, Division Learner Formation Coordinator**, via email at **shaine.reyes@deped.gov.ph** or by phone at **961-52-62**.
8. Immediate and widest dissemination of this Memorandum is earnestly desired.

ROMEO M. ALIP, PhD, CESO V
Schools Division Superintendent

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SDO Pampanga Delegation Team to the Re-Echo Training on the Universal Prevention Curriculum (UPC) Curriculum 4: Family-Based Prevention Intervention October 21 to 24, 2025 Venue: Costa Pacifica, Baler, Aurora			
NO.	NAME	OFFICE / SCHOOL	POSITION
1	RMON SANTOS	HEALTH SECTION – SCHOOL GOVERNANCE AND OPERATIONS DIVISION	DIVISION NATIONAL DRUG EDUCATION PROGRAM (NDEP) COORDINATOR
2	SHAINÉ M. REYES	LEARNER FORMATION UNIT – SCHOOL GOVERNANCE AND OPERATIONS DIVISION	DIVISION BARKADA KONTRA DROGA (BKD) PROGRAM COORDINATOR
3	LENDY LACANILAO	PASIG HIGH SCHOOL	NDEP SCHOOL COORDINATOR
4	ARIEL SANJORO SUPILANAS	DIOSDADO MACAPAGAL HIGH SCHOOL	NDEP SCHOOL COORDINATOR
5	SHERYL F. TORRES	TINAJERO NATIONAL HIGH SCHOOL – ANNEX	GUIDANCE COUNSELOR



Republic of the Philippines
Department of Education
REGION III-CENTRAL LUZON



REGIONAL MEMORANDUM

No. 317, s. 2025

**RE-ECHO TRAINING ON THE UNIVERSAL PREVENTION CURRICULUM (UPC)
CURRICULUM 4: FAMILY-BASED PREVENTION INTERVENTION**

To : Schools Division Superintendents
Chiefs, School Governance and Operations Division (SGOD)
Health and Nutrition Unit
Public Secondary School Heads
All Others Concerned

1. The Department of Education Regional Office III through the Education Support Services Division (ESSD) School Health and Nutrition Unit, will Re-Echo Training on the Universal Prevention Curriculum (UPC) Curriculum 4: Family-Based Prevention Intervention under the National Drug Education Program of the Oplan Kalusugan "OK" sa DepED flagship program on October 21 to 24, 2025 at a venue to be communicated in a separate letter.
2. This curriculum series is designed to provide extensive foundational knowledge to Prevention Managers and Supervisors about the most effective evidence based (EB) prevention interventions that are currently available.
3. The activity aims to accomplish the following:
 - a. Provide an overview of the role of the family in human development across the lifespan;
 - b. Provide an overview of the role of the family in the prevention of drug use;
 - c. Provide an overview of the principles and key components of evidence-based family preventive interventions;
 - d. Introduce different types of family-based prevention programs;
 - e. Describe barriers and solutions implementing family-based preventive interventions; and
 - f. Describe processes for adapting programs to different cultural contexts.
4. The target participants are the following:
 - a. 1 Division National Drug Education Program Coordinator
 - b. 1 Division Barkada Kontra Droga Coordinator
 - c. 1 Division Youth Formation Coordinator
 - d. 1 Guidance Counselor (preferably trained in previous module)
 - e. 1 School Head (Secondary)



Address: Matalino St. D.M. Government Center, Maimpis,
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PERFORMANCE GOVERNANCE SYSTEM





Republic of the Philippines
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- f. 1 PTA President
5. The board and lodging of the participants shall be provided by the organizer while travel and other incidental expenses of the participants shall be charged on the downloaded funds of the Regional Office subject to the usual accounting and auditing rules and regulations.
 6. Enclosed is the list of Technical Working Group and Regional Core Team for reference.
 7. This Memorandum shall serve as the Travel Authority of the identified participants
 8. For inquiries and concerns, you may directly coordinate with **Ms. Crisel P. Viray**, Nutritionist-Dietitian II via her email address at crisel.viray@deped.gov.ph
 9. For information and guidance.

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RONNIE S. MALLARI, PhD, CESO V
Regional Director

Encl.: As stated

References: Memorandum AR No: AR-2025-CO-05234

To be indicated in the Perpetual Index
under the following subjects:

National Drug
Education Program

ESSD/health3
October 17, 2025



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PROGRAM MANAGEMENT TEAM

Chairman : **SAMMY P. SAMPANG**
Chief Education Supervisor
Education Support Services Division

Vice-Chairman : **CRISEL P. VIRAY**
Nutritionist-Dietitian II
Education Support Services Division

Member : **GINNO JHEP A. PAQUING**
Project Development Officer IV
Education Support Services Division

MEDICAL TEAM

CRISE P. VIRAY
Nutritionist- Dietitian II
Education Support Services Division

STEPHANIE M. CARLOS
Casual- Nurse II
Education Support Services Division

REGISTRATION/ LOGISTICS TEAM

JEWEL RICHELLE SOLIMAN
Technical Assistant II
Education Support Services Division

MARIE LINDSEY R. SUSI
Technical Assistant I
Education Support Services Division

ALYSSA MAE MANAPAT
Technical Assistant I
Education Support Services Division



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