



Republic of the Philippines  
**Department of Education**  
Region III  
**SCHOOLS DIVISION OF PAMPANGA**

March 17, 2026

DIVISION MEMORANDUM  
NO. 201, s. 2026

**DELIVERY AND DISTRIBUTION OF THE STRENGTHENED SENIOR HIGH SCHOOL (SSHS) LESSON EXEMPLARS (LE), LEARNING ACTIVITY SHEETS (LASs), AND PRINTING EQUIPMENT AND MATERIALS**

To: Assistant Schools Division Superintendents  
Chief Education Supervisors  
Education Program Supervisors  
Public School District Supervisors  
Public Secondary School Heads  
School Property Custodians  
All Others Concerned

1. In reference to the enclosed Regional Memorandum No. 044, s. 2026, re: *Schedule of Delivery for the Strengthened Senior High School (SSHS) Lesson Exemplars (LE) and Learning Activity Sheets (LASs), including printing equipment and materials* dated February 18, 2026. School Property Custodians of recipient schools below are hereby requested to pick up their respective allocations at the Division Office, Property and Supply Unit on **March 19, 2026 (Thursday)**

300890	Floridablanca Nat'l. Agr'l. School
300893	DIOSDADO MACAPAGAL MEMORIAL HIGH SCHOOL
300919	San Isidro NHS (Sta. Ana)
300921	San Juan NHS, Mexico
300928	San Roque Dau NHS
300930	San Vicente-San Francisco NHS
300932	Sta. Ana NHS
306902	San isidro National High School (San Jose Integrated)
306908	Diosdado Macapagal HS
306955	Mangga High School
345530	SHS in Apalit, Pampanga
345531	SHS in Magalang, Pampanga

2. Expenses incurred in relation to this activity may be charged against the School MOOE, subject to the usual accounting and auditing rules and regulations. This Memorandum shall also serve as the Travel Order of the personnel concerned.



Address: High School Blvd., Brgy. Lourdes, City of San Fernando (P)  
Telephone No.: (045) 435-2728; (045) 435-7404  
Email Address: pampanga@depd.gov.ph  
Website: www.depdpampanga.ph



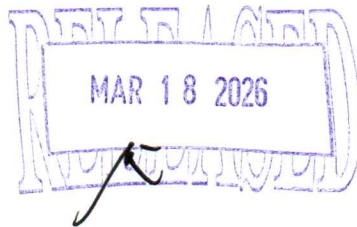
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3. The list of recipient schools, corresponding items, and distribution details can be accessed through this link: <https://tinyurl.com/R3-PILOT-SSHSDISTRIBUTION>
4. Immediate and wide dissemination of this Memorandum is desired.

**ROMEO M. ALIP, PhD, CESO V**  
Schools Division Superintendent

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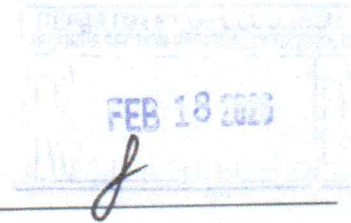
Encl.: As stated.  
osds-supply-2026-03-003



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Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON



**REGIONAL MEMORANDUM**

No. **044** s. 2026

**INSPECTION AND DELIVERY OF THE STRENGTHENED SENIOR HIGH SCHOOL (SSHS) LESSON EXEMPLARS (LEs) AND LEARNING ACTIVITY SHEETS (LASs) AND PRINTING EQUIPMENT AND MATERIALS**

To : Assistant Regional Director  
Schools Division Superintendents  
All Others Concerned

1. For the information and guidance of all concerned, this is to announce the delivery and inspection of the **Strengthened Senior High School (SSHS) Lesson Exemplars (LEs) and Learning Activity Sheets (LASs), and Printing Equipment and Materials** to the 95 pilot implementers of the Region.
2. As DepEd is committed to providing quality, relevant, and accessible basic education through the implementation of the Strengthened SHS Curriculum in Grade 11, DM-OULS-2025-175 or the Guidelines on the Utilization of Program Support Funds for Learning Resources (LRs) for the Pilot Implementation of the Strengthened SHS Curriculum) mandates the strategic release and utilization of funds for the provision and distribution of learning resources (LRs) to Grade 11 learners and teachers across all identified SSHS pilot schools.
3. The provision of the said equipment and LRs whose ready-to-print (RTP) files are made available as of January 12, 2026, is to augment the quantity of printed materials initiated by SDOs and schools. Furthermore, the said materials may be reserved for utilization in subsequent academic years.
4. The list of **recipient schools and distribution list of LEs, LASs, and printing equipment and materials to be delivered to the 21 Schools Division Offices (SDOs)** can be accessed through this link: <https://tinyurl.com/R3-PILOT-SSHS-DISTRIBUTION>.
5. Each school shall receive copies of Grade 11 SSHS LEs and LASs, one printer, 20 reams of A4 bond paper, and 3 sets of ink, to be delivered within the month of **February 2026**. The specific delivery dates for the said suppliers will be communicated directly to Schools Division Offices (SDOs).
6. The supplier was strictly instructed to coordinate with **Division Supply Officers (DSOs)** at least **five days before making the actual deliveries** to allow the said personnel to make necessary arrangements. No deliveries shall be made after office hours, on weekends, or on holidays.



Address: Matalino St. D.M. Government Center, Maimpis,  
City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89  
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7. The **DSO** shall receive the materials, in the presence of the **Education Program Supervisor - SHS Focal (EPSvr-SHS)** and/or **Education Program Supervisor - Learning Resources (EPSvr-LRs)**, following the prescribed procedures for receiving delivery of goods. In cases where any of the aforementioned are not present during delivery, **the SDOs are directed to officially designate a Division personnel to facilitate the receipt of deliveries.**
8. The **Regional Inspectorate Team (RIT)** is tasked to conduct a **pre-delivery inspection** at the supplier site. Meanwhile, SDOs through their respective **Division Inspectorate Teams (DITs)** are instructed to commence **Division-level inspection** upon receipt of the items at the drop-off points. The RIT, in turn, shall conduct validation of findings.
9. Each SDO through the **Administrative Services - Property and Supply Unit, Office of the Schools Division Superintendent (OSDS)** is tasked to **design mechanisms to distribute the said materials** to intended schools at the soonest possible time to avoid congestion in SDOs, **in coordination with the Division EPSvr-SHS.** Meanwhile, the SDOs through the **Curriculum Implementation Division (CID)** shall **ensure optimal utilization** of the LRs and materials, following existing guidelines.
10. Immediate dissemination and compliance with this Memorandum is enjoined.

**RONNIE S. MALLARI, PhD, CESO III**  
Regional Director

Encl.: None

References: None

To be indicated in the Perpetual Index under the following subjects:

DELIVERY      INSPECTION      LEARNING RESOURCES      LEARNING ACTIVITY SHEETS  
LESSON EXEMPLARS      STRENGTHENED SENIOR HIGH SCHOOL

CLMD1/LRMS1  
February 6, 2026



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