Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OF PAMPANGA

September 24, 2026

DIVISION MEMORANDUM
No. 507, s. 2026

ADDENDUM TO DIVISION MEMORANDUM NO. 511, S. 2026 RE: THE TURNING POINT: Driving Transformational and Operational Excellence
(A Leadership Program for School Heads on Governance, Accountability, Innovation, and School Performance)

To: Asst. Schools Division Superintendents
CID and SGOD Chiefs
Education Program Supervisors
Public Schools District Supervisors
Public Elementary and Secondary School Heads
All others concerned

1. Relative to Division Memorandum No. 511, s. 2026 entitled **"THE TURNING POINT: Driving Transformational and Operational Excellence (A Leadership Program for School Heads on Governance, Accountability, Innovation, and School Performance)** scheduled on **September 29** and **October 2, 2026,** this Office hereby announces additional information and updates concerning the conduct of the activity. The original memorandum provide that the venue shall be announced through a separate communication.

2. The Turning Point Leadership Program shall be held at **City Sanctuary Convention Center, Eastgate, City of San Fernando, Pampanga,** on September 29 and October 02, 2026.

3. Participants on this event are the following:

   - Schools Division Superintendent
   - Assistant Schools Division Superintendents
   - Chief Education Supervisors
   - Education Program Supervisors
   - Public Schools District Supervisors
   - SDO Pampanga Unit / Section Heads
   - School Heads (Elementary, Secondary, and Integrated Schools)
   - Assistant Principals, Designated and OIC School Heads (Elementary, Secondary, and Integrated)

4. For the efficient management of attendance and meal distribution, **each district/cluster shall designate one (1) representative who will be responsible for facilitating and coordinating the attendance of their respective participants**. Food stubs shall be issued to the designated representative after the attendance has been properly facilitated. The representative shall assist in the orderly distribution of the food stubs to the participants to avoid delays and ensure proper accounting and coordination.

5. All participants are requested to arrive at the venue ahead of the scheduled program time to provide ample opportunity for registration, attendance checking, breakfast, and settling into their designated areas. Breakfast shall be served before the official start of the

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program. Participants are encouraged to complete these preliminary arrangements early to facilitate the smooth and punctual commencement of the activity.

6. The program proper shall begin promptly at the time specified in the approved Activity Matrix. All participants are expected to be in their respective seats and ready to participate before the first session begins. Strict observance of the prescribed schedule is requested to maintain the orderly flow of the activity.

7. Except for the foregoing additional arrangements, all other provisions stipulated in the previously issued Memorandum shall remain unchanged and shall continue to be observed.

8. Immediate and wide dissemination of this Memorandum to all concerned is hereby enjoined.

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Schools Division Superintendent

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